

MONTHLY AGENDA REPORTS FOR: 07/17/2018

AGENDA - VERSION - #3

THIS IS A COPY OF THE STANDARD AGENDA WHICH
OMITS THE RETIREE'S AGE AND ADDRESS.

DATE RUN: 06/29/2018

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|---------------------|----------------|----------------|
| GREGORY A. ARNOLD | SHERIFF Dept.#SH | 07-31-2018 | 32 YRS 09½ MOS |
| JOSE AYALA JR | SHERIFF Dept.#SH | 05-31-2018 | 30 YRS ½ MOS |
| ROBERT N. BLUME | SHERIFF Dept.#SH | 07-28-2018 | 30 YRS 00 MOS |
| GREGORY P. BOAGNI | SHERIFF Dept.#SH | 08-31-2018 | 28 YRS 08½ MOS |
| GARY S. DAVIS | SHERIFF Dept.#SH | 08-31-2018 | 26 YRS 11 MOS |
| JOHN W. DELLA PENNA | SHERIFF Dept.#SH | 07-28-2018 | 10 YRS 11 MOS |
| GABRIELLE GRAVES | SHERIFF Dept.#SH | 06-30-2018 | 31 YRS 11 MOS |
| JOHN R. HOLM | SHERIFF Dept.#SH | 08-25-2018 | 29 YRS 01 MOS |
| SCOTT E. HUTTER | SHERIFF Dept.#SH | 08-31-2018 | 32 YRS ½ MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

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SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|----------------------------------|----------------|----------------|
| DARRYL JACOBS | L A COUNTY FIRE DEPT Dept.#FR | 06-16-2018 | 22 YRS 03 MOS |
| ALLAN V. LAMONTE | SHERIFF Dept.#SH | 08-25-2018 | 30 YRS 11 MOS |
| PATRICK J. MURPHY | SHERIFF Dept.#SH | 08-24-2018 | 28 YRS 00 MOS |
| DAVID L. THIES | L A COUNTY FIRE DEPT Dept.#FR | 07-31-2018 | 34 YRS 10½ MOS |
| MICHAEL W. VOGUE | SHERIFF Dept.#SH | 07-28-2018 | 36 YRS 06 MOS |
| KAREN L. ZAKOWICZ | L A COUNTY FIRE DEPT Dept.#FR | 06-15-2018 | 27 YRS 05½ MOS |
| JOSE L. ZARATE JR | SHERIFF Dept.#SH | 08-01-2018 | 35 YRS 02½ MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| RICHARD W. AGUIRRE | PARKS AND RECREATION Dept.#PK | 05-31-2018 | 19 YRS 01½ MOS |
| PAUL W. ALPERIN | MENTAL HEALTH Dept.#MH | 07-19-2018 | 16 YRS 04 MOS |
| RANDI ALPERN | MENTAL HEALTH Dept.#MH | 07-31-2018 | 45 YRS 07 MOS |
| NORMA AMADOR | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 07-31-2018 | 32 YRS 01½ MOS |
| NIRMALA BALAN | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 08-31-2018 | 23 YRS 06 MOS |
| ROBIN A. BARGER | SHERIFF Dept.#SH | 06-25-2018 | 11 YRS 08 MOS |
| THERESA A. BEARD-BRUCE | PROBATION DEPARTMENT Dept.#PB | 06-01-2018 | 31 YRS 05 MOS |
| CENON L. BERNABE | ASSESSOR Dept.#AS | 07-31-2018 | 27 YRS 06½ MOS |
| GLYNESS A. BROWNE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-31-2018 | 10 YRS 00 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| RUTHANN E. CASTLE | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-31-2018 | 21 YRS 06 MOS |
| CAROLYN A. CELESTINE | SHERIFF Dept.#SH | 08-29-2018 | 11 YRS 06 MOS |
| RAY CHAIRA | SHERIFF Dept.#SH | 08-31-2018 | 23 YRS 02 MOS |
| RICHARD W. CHANG | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 07-28-2018 | 34 YRS 00 MOS |
| YONSOOK CHANG | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 07-31-2018 | 27 YRS 04½ MOS |
| MARIA L. CHIONG | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 07-28-2018 | 39 YRS 02 MOS |
| BONNIE BEL K. CHUN | CHIEF EXECUTIVE OFFICE Dept.#AO | 07-28-2018 | 35 YRS 06 MOS |
| MARK A. CLAIR | SHERIFF Dept.#SH | 08-15-2018 | 10 YRS ½ MOS |
| JOSEPH R. CLEEK | PROBATION DEPARTMENT Dept.#PB | 06-15-2018 | 24 YRS 01½ MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| ROSALINA D. CRISOSTOMO | PROBATION DEPARTMENT Dept.#PB | 06-16-2018 | 19 YRS 06 MOS |
| DEBRA A. CURRIE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-30-2018 | 44 YRS 09 MOS |
| JANICE DICKERSON | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 06-25-2018 | 26 YRS 08 MOS |
| RAFAEL M. DUARTE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-29-2018 | 20 YRS 07 MOS |
| TIM A. DUFELMEIER | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 07-28-2018 | 33 YRS 09 MOS |
| DONALD R. DUNN | PUBLIC HEALTH PROGRAM Dept.#PH | 06-30-2018 | 43 YRS 00 MOS |
| NORMA C. EISSA | CHILD SUPPORT SERVICES Dept.#CD | 08-31-2018 | 25 YRS ½ MOS |
| MYRNA M. ESTEVES | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-31-2018 | 42 YRS 09 MOS |
| MARY H. FARLEY | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 07-28-2018 | 23 YRS 02 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| MARIA R. FERNANDEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-19-2018 | 28 YRS 11 MOS |
| LELINDA FLORES | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 07-11-2018 | 40 YRS 04 MOS |
| LARRY B. FOBBS | COUNTY COUNSEL Dept.#CC | 08-31-2018 | 34 YRS 00 MOS |
| PHILLIP FONG | SHERIFF Dept.#SH | 07-31-2018 | 10 YRS 00 MOS |
| SHELLY C. FOOTE | MENTAL HEALTH Dept.#MH | 07-31-2018 | 15 YRS 08 MOS |
| CHERYL A. FORREST | DISTRICT ATTORNEY Dept.#DA | 06-04-2018 | 40 YRS 04½ MOS |
| ANGELA MARY C. FUSSEY | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-19-2018 | 14 YRS 10 MOS |
| TOMMY GARCIA | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 06-07-2018 | 46 YRS 04½ MOS |
| LORRAINE GARCIA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-31-2018 | 39 YRS 02 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| LURLENE GARNER | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 08-31-2018 | 10 YRS ½ MOS |
| ROBERT M. GARNICA | AGRICULTURAL COMM./WTS & MEAS Dept.#AW | 08-31-2018 | 22 YRS 01½ MOS |
| NAZIM N. GENDY | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-30-2018 | 19 YRS 07 MOS |
| JEFFREY S. GOOTMAN | DISTRICT ATTORNEY Dept.#DA | 07-28-2018 | 38 YRS 05 MOS |
| HUI CHUAN GOU | SHERIFF Dept.#SH | 06-01-2018 | 05 YRS 01½ MOS |
| TSUNGBOW GOU | CORRECTIONAL HEALTH Dept.#HC | 08-15-2018 | 16 YRS 03½ MOS |
| ROGER H. GRANBO | COUNTY COUNSEL Dept.#CC | 08-31-2018 | 38 YRS 06½ MOS |
| GREGORY P. GRANT | PUBLIC DEFENDER Dept.#PD | 06-01-2018 | 11 YRS 10½ MOS |
| BRUCE H. GROSS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-31-2018 | 43 YRS 01 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| MARYLOU GUTIERREZ | L A COUNTY FIRE DEPT Dept.#FR | 07-31-2018 | 44 YRS ½ MOS |
| MARYANN GUZMAN | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 08-30-2018 | 25 YRS 04 MOS |
| ULDA S. HAGGERTY | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 08-31-2018 | 36 YRS 05 MOS |
| LOUISE HALEVY | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-31-2018 | 39 YRS 09 MOS |
| URSULA R. HAMPTON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-28-2018 | 26 YRS 08 MOS |
| ANTHONY HARDEN | LACERA Dept.#NL | 08-02-2018 | 36 YRS 11 MOS |
| LAURA HEATON | DEPARTMENT OF HUMAN RESOURC Dept.#HM | 07-28-2018 | 34 YRS 05 MOS |
| CARMEN HERNANDEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-31-2018 | 18 YRS ½ MOS |
| DAVID L. HOGG | INTERNAL SERVICES Dept.#IS | 07-31-2018 | 17 YRS 08 MOS |

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|---|----------------|----------------|
| MONTY D. HOLDEN | SHERIFF Dept.#SH | 08-31-2018 | 10 YRS 01½ MOS |
| LORNA D. HORNBECK | CHILDREN & FAMILY SERVICES Dept.#CH | 08-17-2018 | 23 YRS 09 MOS |
| SUSANA HOWELL | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-30-2018 | 12 YRS 11 MOS |
| GENE ISHIZUKA | CHILDREN & FAMILY SERVICES Dept.#CH | 06-30-2018 | 19 YRS 04 MOS |
| CAROLYN JACKSON | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 08-31-2018 | 29 YRS 08½ MOS |
| DENISE JACKSON | CORRECTIONAL HEALTH Dept.#HC | 06-13-2018 | 32 YRS 05½ MOS |
| CHRISTOPHER J. JAROSZ | CHILDREN & FAMILY SERVICES Dept.#CH | 06-23-2018 | 14 YRS 03 MOS |
| MAE S. JOHNSON | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-16-2018 | 39 YRS 02 MOS |
| MELVIN L. JONES | PROBATION DEPARTMENT Dept.#PB | 06-29-2018 | 32 YRS 08 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|---|----------------|----------------|
| JUNE A. KENNEDY | MENTAL HEALTH Dept.#MH | 06-22-2018 | 38 YRS 01 MOS |
| MARYANN KIELB | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-09-2018 | 18 YRS 07½ MOS |
| YOUNG SOON KIM | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-31-2018 | 15 YRS ½ MOS |
| DEBORAH D. KINDLE | CHILDREN & FAMILY SERVICES Dept.#CH | 05-31-2018 | 17 YRS 11½ MOS |
| MARK T. KOCH | PUBLIC WORKS Dept.#PW | 08-31-2018 | 41 YRS 08 MOS |
| LILIA C. LABADLABAD | CORRECTIONAL HEALTH Dept.#HC | 08-31-2018 | 26 YRS 04½ MOS |
| MARGARITA L. LAMBIASO | CORRECTIONAL HEALTH Dept.#HC | 08-31-2018 | 21 YRS 04 MOS |
| REGINA A. LAUGHNEY | PUBLIC DEFENDER Dept.#PD | 07-27-2018 | 37 YRS 02 MOS |
| PAULA J. LAWSON | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-30-2018 | 28 YRS 00 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| JANICE B. LE | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-30-2018 | 42 YRS 03 MOS |
| LINDA M. LEAHEY | PROBATION DEPARTMENT Dept.#PB | 07-31-2018 | 16 YRS 04½ MOS |
| BIN-YU G. LEE | SHERIFF Dept.#SH | 08-31-2018 | 18 YRS 01 MOS |
| MARIA E. LEPE | MENTAL HEALTH Dept.#MH | 07-31-2018 | 29 YRS 08 MOS |
| KATHERINE LEVARIO | PUBLIC HEALTH PROGRAM Dept.#PH | 07-28-2018 | 44 YRS 08 MOS |
| JESUS P. LIMA JR | SHERIFF Dept.#SH | 08-31-2018 | 31 YRS 01½ MOS |
| JOANNE LISTER | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2018 | 47 YRS 10½ MOS |
| ROSEMARIE G. LUGO | HEALTH PLAN ADMINISTRATION Dept.#HP | 08-01-2018 | 36 YRS 03½ MOS |
| MARSHALL LYONS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 06-30-2018 | 25 YRS 11 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| LINDA M. MADRID | SHERIFF Dept.#SH | 08-25-2018 | 40 YRS 03 MOS |
| NICANOR S. MANGUNAY | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 07-31-2018 | 27 YRS ½ MOS |
| YVONNE MARQUEZ | MENTAL HEALTH Dept.#MH | 08-31-2018 | 28 YRS 01½ MOS |
| JULIE G. MARTIN | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 08-31-2018 | 40 YRS 01 MOS |
| JERI L. MCKAY | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-31-2018 | 40 YRS 08 MOS |
| CHARLES R. MEDLIN JR | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-03-2018 | 36 YRS 11½ MOS |
| MARIA MEDRANO | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 07-28-2018 | 39 YRS 05 MOS |
| BECKY S. MERRIWEATHER | CHILDREN & FAMILY SERVICES Dept.#CH | 06-22-2018 | 26 YRS 04 MOS |
| AVEL A. MORADO-REFUE | SHERIFF Dept.#SH | 08-26-2018 | 16 YRS 07 MOS |

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| ANITA E. MULLER | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 07-31-2018 | 32 YRS 08½ MOS |
| LOLA M. MUMFORD | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-12-2018 | 24 YRS 08½ MOS |
| KENNETH A. NARAHARA | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 07-31-2018 | 35 YRS 08 MOS |
| LUAT NGUYEN | ANIMAL CONTROL Dept.#AN | 08-31-2018 | 30 YRS 02½ MOS |
| ALAN V. NISPEROS | PROBATION DEPARTMENT Dept.#PB | 07-31-2018 | 37 YRS 08½ MOS |
| PORTIA ODOM | CHILDREN & FAMILY SERVICES Dept.#CH | 07-14-2018 | 30 YRS 02½ MOS |
| ENRIQUE L. ORTILE | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 07-01-2018 | 18 YRS 02½ MOS |
| IRMA A. OVIEDO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-01-2018 | 48 YRS 03½ MOS |
| JUAN M. PADILLA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-31-2018 | 25 YRS 00 MOS |

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| BLANCA PALOMO | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-31-2018 | 35 YRS 10½ MOS |
| VIRGINIA PAULETT | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-30-2018 | 26 YRS 08 MOS |
| MICHELLE D. PIERSON | PROBATION DEPARTMENT Dept.#PB | 07-31-2018 | 32 YRS 06 MOS |
| DANA H. PLUMMER | PUBLIC DEFENDER Dept.#PD | 07-31-2018 | 18 YRS 09½ MOS |
| SIGNORA F. RALEIGH | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 08-31-2018 | 38 YRS 01 MOS |
| GEORGE S. REID | MEDICAL EXAMINER-CORONER Dept.#ME | 06-11-2018 | 27 YRS 03 MOS |
| JULIAN REVELES | INTERNAL SERVICES Dept.#IS | 06-29-2018 | 22 YRS 07 MOS |
| ROSABELLA E. REYES | DISTRICT ATTORNEY Dept.#DA | 08-31-2018 | 30 YRS 02½ MOS |
| MA OLIVA M. REYES | MENTAL HEALTH Dept.#MH | 06-30-2018 | 21 YRS 02 MOS |

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| JULIO RIBEIRO | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 07-31-2018 | 19 YRS 05 MOS |
| RANIE J. RILEY | MENTAL HEALTH Dept.#MH | 06-20-2018 | 19 YRS 10 MOS |
| DANIEL RODRIGUEZ | ANTELOPE VALLEY REHAB. CENTER Dept.#PR | 08-31-2018 | 20 YRS 02½ MOS |
| CHERYL L. ROGERS-TAYLO | PROBATION DEPARTMENT Dept.#PB | 06-30-2018 | 38 YRS 07 MOS |
| MARIBEL D. RUANO | PROBATION DEPARTMENT Dept.#PB | 08-27-2018 | 28 YRS 03 MOS |
| LORI SAILLANT | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 07-27-2018 | 29 YRS 01 MOS |
| JAVIER SANCHEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-28-2018 | 27 YRS 08½ MOS |
| ANTONETTE SANDS | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 08-18-2018 | 18 YRS 00 MOS |
| RUSSANNETTE SCOTT | PROBATION DEPARTMENT Dept.#PB | 08-31-2018 | 30 YRS 03 MOS |

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|---------------------|--|----------------|----------------|
| AZUCENA SMITH | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 07-07-2018 | 44 YRS 01½ MOS |
| SONIA D. SMITH | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 06-30-2018 | 29 YRS 03 MOS |
| NATTIE SOLORZANO | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 07-28-2018 | 31 YRS 01 MOS |
| CLOTTEL E. THOMAS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 08-31-2018 | 42 YRS 08½ MOS |
| ESTHER R. THOMASEEC | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 06-30-2018 | 23 YRS 05 MOS |
| MARSHA E. TROTTER | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-31-2018 | 24 YRS 07 MOS |
| ROBERT W. TRUEX | SHERIFF Dept.#SH | 07-31-2018 | 11 YRS 07½ MOS |
| ANNALIE T. TUPAI | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 05-25-2018 | 17 YRS 10 MOS |
| IRENE VAFAEE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 06-30-2018 | 40 YRS 08 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------|--|----------------|----------------|
| JENNIFER C. WESTMORELAND | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-28-2018 | 14 YRS 00 MOS |
| ISABELL WETZEL | CHILDREN & FAMILY SERVICES Dept.#CH | 07-29-2018 | 26 YRS 05½ MOS |
| RACHEL WILCHER | REG-RECORDER/COUNTY CLERK Dept.#RR | 08-31-2018 | 23 YRS 07½ MOS |
| BEONIS A. WILLIAMS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-01-2018 | 19 YRS 11½ MOS |
| ROBERT S. WU | MENTAL HEALTH Dept.#MH | 08-31-2018 | 30 YRS 10 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

SAFETY SURVIVOR APPLICATIONS

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--|-------------------------------|----------------|----------------|
| CHERYL DOWNS | DISTRICT ATTORNEY Dept.#DA | 05-22-2018 | 13 YRS 00 MOS |
| WIFE of MICHAEL D DOWNS dec'd on 05-21-2018, Sect. #31781.1 | | | |

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GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---|---|----------------|----------------|
| RAPHAEL J. DEL CARPIO | CHILDREN & FAMILY SERVICES Dept.#CH | 05-16-2018 | 16 YRS 04½ MOS |
| SPOUSE of PRATUBJIT DEL CARPIO dec'd on 05-15-2018, Sect. #31781.3 | | | |
| KRISTA K. LEX | L A COUNTY FIRE DEPT Dept.#FR | 04-26-2018 | 10 YRS 01 MOS |
| SPOUSE of RAYMOND ORTIZ dec'd on 04-25-2018, Sect. #31781.1 | | | |
| PAULA M. MESROBIAN | L A COUNTY FIRE DEPT Dept.#FR | 03-11-2018 | 33 YRS 02½ MOS |
| SPOUSE of VARTKES K MESROBIAN dec'd on 03-10-2018, Sect. #31781.3 | | | |
| GU QING WANG | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-21-2018 | 09 YRS 02 MOS |
| SPOUSE of HUI QIN ZHONG dec'd on 03-20-2018, Sect. #31781.3 | | | |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| VICTORIA BARNETT | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 06-09-2018 | 38 YRS 09 MOS |
| SANDRA M. BORNHAUSER | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-18-2018 | 25 YRS 04 MOS |
| STEVEN C. CASCARANO | INTERNAL SERVICES Dept.#IS | 06-29-2018 | 11 YRS 02 MOS |
| CAROL A. CHIODO | INTERNAL SERVICES Dept.#IS | 05-05-2018 | 00 YRS 11 MOS |
| MARIA DE LA CRUZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 07-01-2018 | 26 YRS 03 MOS |
| JUAN DOMINGUEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-25-2018 | 12 YRS 04 MOS |
| ERIN L. DORSEY | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 07-20-2018 | 13 YRS 00 MOS |
| LUZ M. ESCOBAR | ANIMAL CONTROL Dept.#AN | 06-12-2018 | 16 YRS 00 MOS |
| SOPHIA A. FRANKLIN | SOUTHWEST CLUSTER (MLK JR MC) Dept.#HK | 07-14-2018 | 16 YRS 03 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--|----------------|----------------|
| BRIDGITTE B. GREEN | PROBATION DEPARTMENT Dept.#PB | 05-16-2018 | 26 YRS 07½ MOS |
| LORENE HARRIS | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-08-2018 | 17 YRS 04 MOS |
| MARINA T. HENDERSON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-21-2018 | 11 YRS 01 MOS |
| JIM HILL | PROBATION DEPARTMENT Dept.#PB | 05-29-2018 | 32 YRS 00 MOS |
| ANTONIO S. HULIGANGA JR | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 07-01-2018 | 25 YRS 02 MOS |
| JAIDEV V. MADGULKAR | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-23-2018 | 03 YRS 04 MOS |
| LUZ C. MANCERA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-01-2018 | 16 YRS 00 MOS |
| BRUCE A. MCALPINE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 06-18-2018 | 15 YRS 04 MOS |
| VICTOR M. MINJARES | DISTRICT ATTORNEY Dept.#DA | 05-30-2018 | 14 YRS 01 MOS |

BOARD OF RETIREMENT MEETING OF JULY 17, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------|--|----------------|----------------|
| RICK MORALES | PUBLIC DEFENDER Dept.#PD | 06-01-2018 | 15 YRS 06 MOS |
| FREDDIE MURILLO | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 06-20-2018 | 13 YRS 03 MOS |
| ROSA M. RENDON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-30-2018 | 13 YRS 06 MOS |
| ARSHELL STANLEY | PARKS AND RECREATION Dept.#PK | 06-01-2018 | 30 YRS 00 MOS |
| GLENDA L. TAYLOR | CHILDREN & FAMILY SERVICES Dept.#CH | 05-07-2018 | 16 YRS 08½ MOS |