# RELAC
# *Annual Recognition Luncheon*

**Wednesday, Jan. 16, 2019**
**Almansor Court, 700 S. Almansor St., Alhambra**

**Keynote Speaker**
***John Wicker, L.A. County Parks & Recreation Director***

**The inspiring TSA Chorus will perform.**
**(Transportation Security Administration)**
**The L.A. County Sheriff's Color Guard will present the flags.**

**$25 per luncheon ticket: tax and tip included.**
**Meal costs will be partially subsidized by RELAC.**
**Entrée choice of prime rib of beef or pancetta chicken breast**
**Vegetarian plate, vegetable lasagna, is also available.**

**No-Host Cocktail Hour: 10:30 a.m. – Noon**
**Luncheon and Program: Noon – 3 p.m.**
**Free Parking**

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**Reservation Form**

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**Almansor Court, Alhambra**

**Member** _____
**Spouse/Guest** _____
**Address** _____**City**_____
**State** _____ **Zip** _____ **Phone Number** _____
**Additional Guest (s)** _____

**A - Pancetta Chicken Breast**

Member/Spouse _____ $25/ea. = $ _____
Guest(s) ____ $25/ea. = $ _____
**Total A** **$** ____

**B - Prime Rib of Beef**

Member/Spouse ___ $25/ea. = $ ____
Guest(s) ___ $25/ea. = $ ____
**Total B** **$** ____

**Total Enclosed $** _____

**Make check/money order payable to "RELAC" and mail to:**
**RELAC, 1000 S. Fremont Ave., Unit 15, Alhambra, CA 91803-8802**
**Confirmation and payment deadline is Jan. 7, 2019**