

BOARD OF RETIREMENT MEETING OF OCTOBER 11, 2018

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|----------------------------------|----------------|----------------|
| ANDREW BRACY | L A COUNTY FIRE DEPT Dept.#FR | 09-14-2018 | 29 YRS 05½ MOS |
| QUITMAN V. CARTER | SHERIFF Dept.#SH | 10-27-2018 | 31 YRS 03 MOS |
| CEDRIC R. CLAYTON | SHERIFF Dept.#SH | 10-31-2018 | 27 YRS 01½ MOS |
| KEITH P. CONDON | L A COUNTY FIRE DEPT Dept.#FR | 10-27-2018 | 25 YRS 03 MOS |
| RON C. FRAZIER | DISTRICT ATTORNEY Dept.#DA | 09-30-2018 | 05 YRS 00 MOS |
| JAMES E. JENKINS | L A COUNTY FIRE DEPT Dept.#FR | 09-30-2018 | 33 YRS ½ MOS |
| TINA M. KELLEY | SHERIFF Dept.#SH | 10-31-2018 | 23 YRS 02 MOS |
| BOBBY J. LASTER | L A COUNTY FIRE DEPT Dept.#FR | 10-12-2018 | 37 YRS 10½ MOS |
| JOSE MARTINEZ-TOR | L A COUNTY FIRE DEPT Dept.#FR | 11-01-2018 | 30 YRS 04½ MOS |

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|------------------|----------------------------------|----------------|----------------|
| MICHAEL MCILROY | L A COUNTY FIRE DEPT Dept.#FR | 10-07-2018 | 30 YRS 08½ MOS |
| CURTIS F. MCLEAN | DISTRICT ATTORNEY Dept.#DA | 09-01-2018 | 05 YRS 05½ MOS |
| BARRY A. SHAPIRO | SHERIFF Dept.#SH | 10-13-2018 | 30 YRS 08½ MOS |

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|-------------------------|--|----------------|----------------|
| ROSA H. ADAMS | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 10-27-2018 | 32 YRS 00 MOS |
| RODOLFO A. AGUIRRE | PUBLIC DEFENDER Dept.#PD | 09-29-2018 | 23 YRS 08 MOS |
| SORIN H. ALEXANIAN | REGIONAL PLANNING Dept.#RP | 10-31-2018 | 39 YRS 05 MOS |
| DOROTHY L. ALLEN | CHILD SUPPORT SERVICES Dept.#CD | 11-01-2018 | 20 YRS 01 MOS |
| REBECCA A. BARTIDO ENCA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-29-2018 | 20 YRS 06 MOS |
| ALFRED J. BEJAR | PUBLIC WORKS Dept.#PW | 10-31-2018 | 30 YRS 00 MOS |
| JOAN E. BELL | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 11-24-2018 | 10 YRS 04 MOS |
| JORGE BERRIOS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-01-2018 | 19 YRS ½ MOS |
| LINDA D. BILLUPS | CHILD SUPPORT SERVICES Dept.#CD | 09-29-2018 | 41 YRS 05 MOS |

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|------------------------|--|----------------|----------------|
| ANA BOTELLO | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-29-2018 | 26 YRS 02 MOS |
| CAROLYNN S. BRIGGS | PROBATION DEPARTMENT Dept.#PB | 10-27-2018 | 28 YRS 07 MOS |
| KEITH BROWN | PROBATION DEPARTMENT Dept.#PB | 10-31-2018 | 39 YRS 01½ MOS |
| JACQUELINE D. BRUNSTON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-24-2018 | 17 YRS 10 MOS |
| AUNDRAY M. BURKS | PUBLIC HEALTH PROGRAM Dept.#PH | 10-31-2018 | 46 YRS 04½ MOS |
| REBECA P. BYERLEY | INTERNAL SERVICES Dept.#IS | 09-30-2018 | 39 YRS 11 MOS |
| EDITHA CADONDON-JIM | AMBULATORY CARE NETWORK Dept.#HN | 09-29-2018 | 28 YRS 04 MOS |
| BEATRIZ CALDERON | CHILDREN & FAMILY SERVICES Dept.#CH | 10-31-2018 | 27 YRS 00 MOS |
| THUY-NGA CAO-BUI | ASSESSOR Dept.#AS | 10-31-2018 | 36 YRS 06 MOS |

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|----------------------|--|----------------|----------------|
| CATHERINE CARL | LACERA Dept.#NL | 10-31-2018 | 26 YRS 03 MOS |
| EVANGELINA CARRANZA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 10-31-2018 | 21 YRS 05 MOS |
| CAROL A. CHRISTENSEN | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 10-30-2018 | 40 YRS 08 MOS |
| MARIA L. CLOUD | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-29-2018 | 42 YRS 05 MOS |
| ERROLL J. COLLINS | PROBATION DEPARTMENT Dept.#PB | 10-31-2018 | 33 YRS 05 MOS |
| JOSE A. CONTRERAS | PARKS AND RECREATION Dept.#PK | 10-31-2018 | 40 YRS 07 MOS |
| NEIL COPELAND | AMBULATORY CARE NETWORK Dept.#HN | 09-29-2018 | 40 YRS 01 MOS |
| AMBER S. CORONADO | PUBLIC HEALTH PROGRAM Dept.#PH | 09-19-2018 | 30 YRS 05 MOS |
| BARBARA S. CUSTEN | PUBLIC LIBRARY Dept.#PL | 10-31-2018 | 10 YRS 00 MOS |

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|-------------------|--|----------------|----------------|
| DEBORAH DAVENPORT | PUBLIC HEALTH PROGRAM Dept.#PH | 10-31-2018 | 38 YRS 05 MOS |
| EDNA DAWA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 10-31-2018 | 33 YRS 02 MOS |
| PHYLLIS DELONE | ASSESSOR Dept.#AS | 10-27-2018 | 29 YRS 08 MOS |
| VICKI L. DELSON | PUBLIC LIBRARY Dept.#PL | 09-30-2018 | 35 YRS 00 MOS |
| LOURDES DIAZ | LACERA Dept.#NL | 11-01-2018 | 27 YRS 02½ MOS |
| ROBERT E. DICK II | SHERIFF Dept.#SH | 09-17-2018 | 32 YRS 10 MOS |
| ROSE Y. DING | JUVENILE COURT HEALTH SERVICE Dept.#HJ | 10-27-2018 | 11 YRS 01 MOS |
| ARMIDA ENRIQUEZ | CALIFORNIA CHILDREN'S SERVICES Dept.#PS | 09-29-2018 | 25 YRS 00 MOS |
| KENNETH P. ERLICH | PUBLIC DEFENDER Dept.#PD | 10-12-2018 | 41 YRS 09½ MOS |

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|------------------------|--|----------------|----------------|
| JESUS ESTRADA JR | CHILDREN & FAMILY SERVICES Dept.#CH | 09-14-2018 | 39 YRS ½ MOS |
| LAVONNE I. EVERSON | PROBATION DEPARTMENT Dept.#PB | 08-29-2018 | 32 YRS 01 MOS |
| CHUNG M. FANG | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-07-2018 | 11 YRS 07 MOS |
| RICK P. FERRIS | INTERNAL SERVICES Dept.#IS | 10-31-2018 | 28 YRS 01 MOS |
| SINIA FIGUEROA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 10-31-2018 | 33 YRS 10 MOS |
| J BRENT FISHER | L A COUNTY FIRE DEPT Dept.#FR | 10-20-2018 | 24 YRS 01 MOS |
| TERRI G. FRAZIER | SHERIFF Dept.#SH | 10-31-2018 | 21 YRS 00 MOS |
| LUZ EVELYN M. GABRILLO | SHERIFF Dept.#SH | 08-31-2018 | 10 YRS 01 MOS |
| ALICE GARCIA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-22-2018 | 33 YRS 00 MOS |

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|----------------------|--|----------------|----------------|
| CORINNA E. GASKINS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 10-31-2018 | 12 YRS 00 MOS |
| STEPHANIE Y. HA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-08-2018 | 19 YRS ½ MOS |
| GREGORY HAMILTON | PARKS AND RECREATION Dept.#PK | 09-29-2018 | 43 YRS 08 MOS |
| WANDA L. HARDIE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-29-2018 | 36 YRS 04 MOS |
| BRENDA HELTON-BRADS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 10-26-2018 | 34 YRS 04 MOS |
| ROSELLER T. HERNANDO | CORRECTIONAL HEALTH Dept.#HC | 08-31-2018 | 16 YRS 05 MOS |
| DEBRA M. HIBBLER | PROBATION DEPARTMENT Dept.#PB | 10-27-2018 | 44 YRS 08 MOS |
| MARY L. HILL | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 10-31-2018 | 17 YRS 02 MOS |
| PAULA HUERTA | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 10-29-2018 | 20 YRS 00 MOS |

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|---------------------|--|----------------|----------------|
| ANA E. INMAN | PUBLIC HEALTH PROGRAM Dept.#PH | 10-11-2018 | 37 YRS ½ MOS |
| MURALI IYER | MENTAL HEALTH Dept.#MH | 10-31-2018 | 38 YRS 02 MOS |
| NAOTO J. IZUMI | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 10-31-2018 | 25 YRS 01 MOS |
| GUSTAVO JENSEN BUHL | BEACHES & HARBORS Dept.#BH | 09-30-2018 | 29 YRS 11½ MOS |
| LOUISE JERNIGAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-07-2018 | 19 YRS 07½ MOS |
| ZINA P. JOHNSON | ASSESSOR Dept.#AS | 11-05-2018 | 28 YRS 04½ MOS |
| MARK M. JOHNSON | MEDICAL EXAMINER-CORONER Dept.#ME | 10-01-2018 | 32 YRS 00 MOS |
| MICHAEL D. JOHNSON | PROBATION DEPARTMENT Dept.#PB | 09-19-2018 | 21 YRS 04 MOS |
| MARGLEEN J. JORDAN | SHERIFF Dept.#SH | 10-31-2018 | 18 YRS 00 MOS |

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|---------------------|--|----------------|----------------|
| BARBARA M. KNIGHTON | DEPARTMENT OF HUMAN RESOURC Dept.#HM | 09-21-2018 | 31 YRS 02 MOS |
| SHERRY M. KRUG | SHERIFF Dept.#SH | 10-20-2018 | 23 YRS 11 MOS |
| BROCK L. LADEWIG | BEACHES & HARBORS Dept.#BH | 10-09-2018 | 04 YRS 02½ MOS |
| LESLIE V. LAMARR | MENTAL HEALTH Dept.#MH | 09-01-2018 | 21 YRS 09½ MOS |
| LOISI LATU | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-12-2018 | 28 YRS 10½ MOS |
| ESTEBAN LAZCANO | BEACHES & HARBORS Dept.#BH | 10-25-2018 | 15 YRS 07 MOS |
| VICTORIA K. LE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 10-31-2018 | 20 YRS 00 MOS |
| SOON H. LEE | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 10-31-2018 | 41 YRS 05 MOS |
| ELEANOR C. LIM | SHERIFF Dept.#SH | 10-31-2018 | 28 YRS 07 MOS |

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| SHEILA LOPEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 10-31-2018 | 19 YRS 08 MOS |
| DORIS R. LOPEZ-MANSON | CHILDREN & FAMILY SERVICES Dept.#CH | 11-03-2018 | 34 YRS 04½ MOS |
| ANTTY H. LUONG | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 10-27-2018 | 37 YRS 00 MOS |
| PAUL P. LY | PUBLIC WORKS Dept.#PW | 11-02-2018 | 19 YRS 06½ MOS |
| MARIA T. MABERTO | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 09-29-2018 | 25 YRS 06 MOS |
| TIRUHI MANUKYAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 10-31-2018 | 17 YRS 06 MOS |
| LISA L. MARTINEZ | ASSESSOR Dept.#AS | 10-25-2018 | 27 YRS 08 MOS |
| MICHAEL A. MAYHEW | PUBLIC DEFENDER Dept.#PD | 09-29-2018 | 34 YRS 02 MOS |
| MARK A. MCBRIDE | PUBLIC DEFENDER Dept.#PD | 10-31-2018 | 37 YRS 07½ MOS |

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|--------------------|--|----------------|----------------|
| MARIA D. MEJIA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 11-08-2018 | 35 YRS 11½ MOS |
| VINCENT A. MILONE | PUBLIC DEFENDER Dept.#PD | 10-27-2018 | 35 YRS 00 MOS |
| JOANN MONTANEZ | CHILDREN & FAMILY SERVICES Dept.#CH | 09-22-2018 | 17 YRS 02½ MOS |
| MARGO M. MORALES | MENTAL HEALTH Dept.#MH | 11-24-2018 | 34 YRS 00 MOS |
| ROBERT MURPHY | PROBATION DEPARTMENT Dept.#PB | 10-31-2018 | 12 YRS 07½ MOS |
| MARTHA MURRAY | CHILDREN & FAMILY SERVICES Dept.#CH | 10-27-2018 | 21 YRS 04 MOS |
| ANTHONY M. NEALY | PROBATION DEPARTMENT Dept.#PB | 10-30-2018 | 33 YRS 00 MOS |
| ANDREW H. NELSON | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 10-31-2018 | 28 YRS 02 MOS |
| MICHELLE R. NEWSON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 10-31-2018 | 27 YRS 08 MOS |

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|-----------------------|--|----------------|----------------|
| MYTRINH T. NGUYEN | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 10-31-2018 | 20 YRS 00 MOS |
| SON N. NGUYEN | INTERNAL SERVICES Dept.#IS | 10-31-2018 | 19 YRS 06 MOS |
| LORENZO RAMO C. NOLAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-29-2018 | 05 YRS 08 MOS |
| GLORIA A. NOONAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 11-01-2018 | 12 YRS ½ MOS |
| MARIE ANGELA OKU | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 10-31-2018 | 38 YRS 01 MOS |
| GERARDO C. PALMA | REG-RECORDER/COUNTY CLERK Dept.#RR | 10-01-2018 | 16 YRS 07½ MOS |
| ANIL P. PATEL | INTERNAL SERVICES Dept.#IS | 10-21-2018 | 21 YRS 00 MOS |
| CAROLINA PAZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-29-2018 | 24 YRS 00 MOS |
| JESUS B. PEINADO | PROBATION DEPARTMENT Dept.#PB | 10-31-2018 | 36 YRS 00 MOS |

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|---------------------|---|----------------|----------------|
| JEANNETTE M. PERRY | INTERNAL SERVICES Dept.#IS | 11-30-2018 | 43 YRS 08 MOS |
| NASRIN PEZESHKIAN | CHILDREN & FAMILY SERVICES Dept.#CH | 10-31-2018 | 25 YRS 04 MOS |
| LAWRENCE POWELL | PUBLIC HEALTH PROGRAM Dept.#PH | 10-31-2018 | 28 YRS 10 MOS |
| APRIL PURNELL | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 10-31-2018 | 39 YRS ½ MOS |
| LINDA A. RABBITT | CORRECTIONAL HEALTH Dept.#HC | 10-15-2018 | 16 YRS 08½ MOS |
| WILLIE L. RILEY | PROBATION DEPARTMENT Dept.#PB | 09-29-2018 | 31 YRS 10 MOS |
| JOANNE D. ROBERTS | PUBLIC HEALTH PROGRAM Dept.#PH | 10-31-2018 | 35 YRS 09½ MOS |
| MIGDALIA R. ROBERTS | CHILDREN & FAMILY SERVICES Dept.#CH | 09-29-2018 | 38 YRS 02 MOS |
| MARIO A. RODRIGUEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 10-31-2018 | 28 YRS 07 MOS |

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|-----------------------|--|----------------|----------------|
| BRENDA M. ROMO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-18-2018 | 16 YRS 08 MOS |
| MYINT SAW | AMBULATORY CARE NETWORK Dept.#HN | 10-31-2018 | 17 YRS 08 MOS |
| DEBRA K. SCHNEIDERMAN | INTERNAL SERVICES Dept.#IS | 10-29-2018 | 16 YRS 09 MOS |
| DEBORAH SEMNANIAN | LACERA Dept.#NL | 11-30-2018 | 21 YRS 01 MOS |
| MARGARET R. SIMS | COUNTY COUNSEL Dept.#CC | 09-18-2018 | 15 YRS 03 MOS |
| FELICIA M. SMITH | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-22-2018 | 32 YRS 00 MOS |
| YUPHA SPATES | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-28-2018 | 24 YRS 04½ MOS |
| DOROTHY S. STEMLER | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 09-29-2018 | 13 YRS 08 MOS |
| SUSAN K. SUN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 11-01-2018 | 14 YRS 03½ MOS |

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|-----------------------|--|----------------|----------------|
| DEBORAH J. SWEARINGUM | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 10-31-2018 | 38 YRS 00 MOS |
| KATHLEEN D. TABAK | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 10-31-2018 | 35 YRS 11½ MOS |
| CAROLE L. TELFER | PUBLIC DEFENDER Dept.#PD | 09-29-2018 | 38 YRS 02 MOS |
| TOMAS A. VAQUERANO | TREASURER AND TAX COLLECTOR Dept.#TT | 09-06-2018 | 28 YRS 04½ MOS |
| SANDRA M. VELASQUEZ | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 10-31-2018 | 40 YRS 06 MOS |
| LINETTE WALKER | SHERIFF Dept.#SH | 09-19-2018 | 24 YRS 01½ MOS |
| NOREEN WARD | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-29-2018 | 43 YRS 05 MOS |
| JOYCE WASHINGTON | WORKFORCE DEV AGING & COMM S Dept.#CS | 10-27-2018 | 46 YRS 04 MOS |
| ROSIE F. WEST | AMBULATORY CARE NETWORK Dept.#HN | 09-30-2018 | 39 YRS 08 MOS |

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| LUCIE R. WHITCOMB | CHILDREN & FAMILY SERVICES Dept.#CH | 10-31-2018 | 33 YRS 08 MOS |
| STEPHANIE WILSON | PROBATION DEPARTMENT Dept.#PB | 10-31-2018 | 31 YRS 00 MOS |
| BELINDA R. WU | AMBULATORY CARE NETWORK Dept.#HN | 10-31-2018 | 30 YRS 03½ MOS |
| GLORIA T. YOUNG | AIDS PROGRAM Dept.#PP | 10-05-2018 | 38 YRS 02½ MOS |
| YOLANDA J. ZEPEDA | PROBATION DEPARTMENT Dept.#PB | 10-28-2018 | 25 YRS 03 MOS |

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GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---|--|----------------|----------------|
| MAX J. BERKOVICS | CHILDREN & FAMILY SERVICES Dept.#CH | 06-03-2018 | 20 YRS 02½ MOS |
| SPOUSE of RONNIE L BERKOVICS dec'd on 06-02-2018, Sect. #31781.1 | | | |

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SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
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| MICHAEL J. HALLINAN | SHERIFF Dept.#SH | 09-28-2018 | 03 YRS 01 MOS |

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|--------------------|--|----------------|----------------|
| EDMUND A. ACEPCION | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 08-15-2018 | 05 YRS 08 MOS |
| GLYNIS L. ADAMS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 09-01-2018 | 16 YRS 09 MOS |
| RODNEY BALLARD | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 08-30-2018 | 18 YRS 04½ MOS |
| MATTIE L. BARNES | MEDICAL EXAMINER-CORONER Dept.#ME | 04-01-2013 | 19 YRS 01 MOS |
| LERISA O. BARZABAL | SHERIFF Dept.#SH | 09-13-2018 | 19 YRS 06 MOS |
| THERESA BAYLESS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-29-2018 | 22 YRS 04½ MOS |
| PAMELA T. BEALEY | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 09-12-2018 | 21 YRS 07 MOS |
| MARILYN K. BEATTIE | PUBLIC HEALTH PROGRAM Dept.#PH | 09-23-2018 | 10 YRS 07 MOS |
| NETTIE O. BIBBIE | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 08-28-2018 | 21 YRS 01 MOS |

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|------------------|---|----------------|----------------|
| BELIA BORREGO | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 09-18-2018 | 10 YRS 01 MOS |
| ROBERT BURNS JR | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 09-07-2018 | 11 YRS 11 MOS |
| WON HEE CHO | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 10-26-2018 | 07 YRS 02 MOS |
| CHARLES A. CHUNG | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 09-10-2018 | 10 YRS 05 MOS |
| MARGARET CRUZ | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 09-06-2018 | 14 YRS 00 MOS |
| BRUCE W. DAVIS | DEPARTMENT OF HUMAN RESOURC Dept.#HM | 09-24-2018 | 11 YRS 02½ MOS |
| GLORIA D. DAVIS | Dept.#365 | 09-11-2018 | 10 YRS 11 MOS |
| BETTE DRAIN | CHILD SUPPORT SERVICES Dept.#CD | 09-10-2018 | 12 YRS 06 MOS |
| EDGAR P. DREW | MENTAL HEALTH Dept.#MH | 08-15-2018 | 05 YRS 09 MOS |

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|----------------------|---|----------------|----------------|
| VICKI I. EIKENHORST | PROBATION DEPARTMENT Dept.#PB | 09-25-2018 | 10 YRS 10 MOS |
| ESTELLA F. ESCOBAL | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-17-2018 | 21 YRS 08½ MOS |
| PRISCILLA FIGUEROA | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 03-28-2018 | 06 YRS 07½ MOS |
| LINDA S. FLINN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-26-2018 | 24 YRS 11½ MOS |
| GERRI GARCIA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 09-07-2018 | 15 YRS 04 MOS |
| PHYLLIS I. GRIFFEY | ASSESSOR Dept.#AS | 08-23-2018 | 15 YRS 07 MOS |
| GLICERIA HINSHILWOOD | COASTAL CLUSTER-HARBOR/UCLA M Dept.#HH | 09-13-2018 | 13 YRS 10 MOS |
| VELMA R. HOLMAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-10-2018 | 11 YRS 10 MOS |
| TERESA IRANNEJAD | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 10-15-2018 | 44 YRS 05 MOS |

BOARD OF RETIREMENT MEETING OF OCTOBER 11, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| MARY N. JEFFERSON | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 09-20-2018 | 28 YRS 09 MOS |
| ROBERT L. JEFFREY JR | PARKS AND RECREATION Dept.#PK | 08-30-2018 | 13 YRS 07 MOS |
| THOMAS N. JOHNSON | MECHANICAL Dept.#491 | 09-18-2018 | 10 YRS 09 MOS |
| ELVIN W. KAUFFMAN | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 09-06-2018 | 14 YRS 01 MOS |
| VAROUJ KHACHIAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-28-2018 | 23 YRS 03 MOS |
| MARGARITA P. MARINO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-18-2017 | 01 YRS 08 MOS |
| ESTHER MATICA | CHILDREN & FAMILY SERVICES Dept.#CH | 09-15-2017 | 10 YRS 00 MOS |
| KOURTNEI S. MAY | SHERIFF Dept.#SH | 09-01-2018 | 13 YRS 09 MOS |
| KEITH B. MC COSLIN | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 09-18-2018 | 12 YRS 03 MOS |

BOARD OF RETIREMENT MEETING OF OCTOBER 11, 2018

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| MIRNA NUNEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 09-16-2018 | 27 YRS 04 MOS |
| JUSTIN C. OBIESIE | SOUTHWEST CLUSTER (MLK JR MC) Dept.#HK | 08-15-2018 | 11 YRS 07 MOS |
| JEANNIE M. PORTER | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 08-18-2018 | 08 YRS 09 MOS |
| DOUGLAS A. RIDOLFI | SHERIFF Dept.#SH | 08-01-2018 | 12 YRS 01 MOS |
| SHELLEY A. RIGGS | JUVENILE COURT HEALTH SERVICE Dept.#HJ | 08-01-2018 | 04 YRS 08 MOS |
| SANDRA J. ROMERO | LACERA Dept.#NL | 08-28-2018 | 27 YRS 05½ MOS |
| ANNETTE C. SANDERS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 08-13-2018 | 18 YRS 11 MOS |
| LAVINIA Q. TAN | HEALTH SERVICES ADMINISTRATIO Dept.#HS | 09-01-2018 | 13 YRS 11 MOS |
| MICHAEL A. VALDEZ | PROBATION DEPARTMENT Dept.#PB | 09-06-2018 | 16 YRS 09 MOS |