

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|----------------------------------|----------------|----------------|
| ALBERTO P. AGUIRRE  | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2019     | 31 YRS 05½ MOS |
| TAMARA A. ALEXANDER | SHERIFF<br>Dept.#SH              | 12-30-2018     | 31 YRS 03 MOS  |
| WARREN R. ASMUS     | SHERIFF<br>Dept.#SH              | 12-01-2018     | 37 YRS 03½ MOS |
| ALICIA E. AULT      | SHERIFF<br>Dept.#SH              | 01-02-2019     | 36 YRS 05½ MOS |
| RODOLFO E. BARRIOS  | SHERIFF<br>Dept.#SH              | 01-31-2019     | 32 YRS 03½ MOS |
| DWAYNE R. BEDNAR    | SHERIFF<br>Dept.#SH              | 01-26-2019     | 32 YRS 08 MOS  |
| JAVIER BELTRAN      | DISTRICT ATTORNEY<br>Dept.#DA    | 01-25-2019     | 31 YRS 00 MOS  |
| RENEE L. BOAGNI     | SHERIFF<br>Dept.#SH              | 12-29-2018     | 31 YRS 11 MOS  |
| MICHAEL L. CARRILES | SHERIFF<br>Dept.#SH              | 01-31-2019     | 32 YRS 09½ MOS |

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|----------------------|----------------------------------|----------------|----------------|
| MARK S. CLAAHSEN     | SHERIFF<br>Dept.#SH              | 01-31-2019     | 31 YRS 08½ MOS |
| THOMAS F. CROSSWHITE | SHERIFF<br>Dept.#SH              | 01-31-2019     | 30 YRS 02½ MOS |
| JOHN DALL            | SHERIFF<br>Dept.#SH              | 12-29-2018     | 28 YRS 00 MOS  |
| JOHN E. DAVIS        | L A COUNTY FIRE DEPT<br>Dept.#FR | 02-16-2019     | 35 YRS 10 MOS  |
| ROLANDO DELOA        | SHERIFF<br>Dept.#SH              | 02-23-2019     | 27 YRS 05 MOS  |
| BOBBY D. DENHAM      | SHERIFF<br>Dept.#SH              | 01-10-2019     | 40 YRS 04½ MOS |
| MICHAEL R. DOUCET    | SHERIFF<br>Dept.#SH              | 01-31-2019     | 29 YRS 03½ MOS |
| ROBERT M. EMERSON    | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2019     | 31 YRS 05½ MOS |
| DAVID A. FARIA       | SHERIFF<br>Dept.#SH              | 02-28-2019     | 33 YRS 05 MOS  |

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|----------------------|----------------------------------|----------------|----------------|
| FERNANDO FEBLES      | SHERIFF<br>Dept.#SH              | 12-29-2018     | 28 YRS 04 MOS  |
| SERGIO P. FLORES     | SHERIFF<br>Dept.#SH              | 02-28-2019     | 32 YRS 09 MOS  |
| DONALD E. GALICK     | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2019     | 30 YRS ½ MOS   |
| MICHAEL T. GASTON    | SHERIFF<br>Dept.#SH              | 01-31-2019     | 30 YRS 06½ MOS |
| KEITH D. GIBBONS     | SHERIFF<br>Dept.#SH              | 01-31-2019     | 30 YRS 06½ MOS |
| NIELS GITTISARN      | SHERIFF<br>Dept.#SH              | 01-31-2019     | 33 YRS 07½ MOS |
| JOSEPH M. GOODEN III | SHERIFF<br>Dept.#SH              | 01-31-2019     | 30 YRS 08½ MOS |
| JULIAN E. JIMENEZ    | L A COUNTY FIRE DEPT<br>Dept.#FR | 02-28-2019     | 35 YRS 07 MOS  |
| LAKIDA L. KEMP       | SHERIFF<br>Dept.#SH              | 01-12-2019     | 36 YRS 05½ MOS |

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|------------------------|----------------------------------|----------------|----------------|
| JOHN W. KNOPP IV       | SHERIFF<br>Dept.#SH              | 02-28-2019     | 35 YRS 04 MOS  |
| WILLIAM E. LENZEN      | L A COUNTY FIRE DEPT<br>Dept.#FR | 02-15-2019     | 35 YRS 03½ MOS |
| RICHARD J. LEUCK JR    | L A COUNTY FIRE DEPT<br>Dept.#FR | 02-28-2019     | 32 YRS 10 MOS  |
| GEORGE E. LIVOTI       | SHERIFF<br>Dept.#SH              | 02-08-2019     | 29 YRS 02½ MOS |
| DAVID M. LOOMIS        | SHERIFF<br>Dept.#SH              | 03-30-2019     | 34 YRS 02 MOS  |
| RANDY J. LOPEZ         | SHERIFF<br>Dept.#SH              | 01-31-2019     | 29 YRS 10½ MOS |
| EDUARDO LUEVANO        | SHERIFF<br>Dept.#SH              | 01-27-2019     | 21 YRS 02 MOS  |
| CHRISTOPHE P. MCKERNAN | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2019     | 29 YRS 03½ MOS |
| PATRICK S. MEYER       | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2019     | 34 YRS 02½ MOS |

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| <u>NAME</u>          | <u>DEPARTMENT</u>   | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|---------------------|----------------|----------------|
| PATRICK J. MURPHY    | SHERIFF<br>Dept.#SH | 01-18-2019     | 28 YRS 05 MOS  |
| BRIAN R. OATES       | SHERIFF<br>Dept.#SH | 01-31-2019     | 31 YRS 06½ MOS |
| DONALD R. OLSON      | SHERIFF<br>Dept.#SH | 02-24-2019     | 26 YRS 09 MOS  |
| MARVIN D. PAYNE      | SHERIFF<br>Dept.#SH | 03-30-2019     | 31 YRS 00 MOS  |
| ALEJANDRO R. RAMIREZ | SHERIFF<br>Dept.#SH | 02-28-2019     | 29 YRS 00 MOS  |
| DAVID J. RASMUSSEN   | SHERIFF<br>Dept.#SH | 03-30-2019     | 30 YRS 00 MOS  |
| TRACY D. RIVER       | SHERIFF<br>Dept.#SH | 01-25-2019     | 29 YRS 01 MOS  |
| EDUARDO RIVERO       | SHERIFF<br>Dept.#SH | 02-28-2019     | 28 YRS 08 MOS  |
| DANIEL B. ROSS       | SHERIFF<br>Dept.#SH | 01-31-2019     | 30 YRS 06½ MOS |

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| <u>NAME</u>          | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|----------------------------------|----------------|----------------|
| DARCIE M. SANDOVAL   | SHERIFF<br>Dept.#SH              | 01-31-2019     | 31 YRS 06½ MOS |
| JEFFREY B. SHERFEY   | SHERIFF<br>Dept.#SH              | 01-31-2019     | 29 YRS 03½ MOS |
| JOHN C. STEDMAN      | SHERIFF<br>Dept.#SH              | 01-31-2019     | 38 YRS 01½ MOS |
| TODD J. STEINLE      | L A COUNTY FIRE DEPT<br>Dept.#FR | 02-15-2019     | 36 YRS 07½ MOS |
| LESLIE K. SUTTON     | SHERIFF<br>Dept.#SH              | 01-19-2019     | 28 YRS 09½ MOS |
| JOHN A. VANDERSCHAAF | SHERIFF<br>Dept.#SH              | 02-28-2019     | 29 YRS 06 MOS  |
| DAVID A. WALTERS     | SHERIFF<br>Dept.#SH              | 01-31-2019     | 32 YRS 11½ MOS |
| JOSEPH C. WHITE      | SHERIFF<br>Dept.#SH              | 03-30-2019     | 29 YRS 07 MOS  |
| KRISTI J. YEAGER     | SHERIFF<br>Dept.#SH              | 01-31-2019     | 29 YRS ½ MOS   |

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### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| JULIET ABDEL-SHEHID | ASSESSOR<br>Dept.#AS                       | 01-31-2019     | 39 YRS 09½ MOS |
| ALVARO AGUILAR      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 12-29-2018     | 42 YRS 07½ MOS |
| JESSICA R. AHEARN   | MENTAL HEALTH<br>Dept.#MH                  | 01-01-2019     | 20 YRS ½ MOS   |
| ANNIE ANONAS-TERNA  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-01-2019     | 28 YRS 01½ MOS |
| SETA BABAIAN        | PROBATION DEPARTMENT<br>Dept.#PB           | 01-02-2019     | 19 YRS ½ MOS   |
| LEONELA BAGDASARIAN | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 01-26-2019     | 43 YRS 04 MOS  |
| CYNTHIA D. BANKS    | WORKFORCE DEV AGING & COMM SVC<br>Dept.#CS | 01-31-2019     | 45 YRS 04½ MOS |
| SUSAN H. BARRY      | ASSESSOR<br>Dept.#AS                       | 01-31-2019     | 20 YRS 02½ MOS |
| DANA F. BEE         | MEDICAL EXAMINER-CORONER<br>Dept.#ME       | 01-31-2019     | 22 YRS 01½ MOS |

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|----------------------|--|----------------|----------------|
| EDWARD I. BENVENISTE | COUNTY COUNSEL<br>Dept.#CC                 | 02-01-2019     | 18 YRS 02½ MOS |
| MARY A. BERLINER     | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-31-2019     | 43 YRS 06½ MOS |
| SANDRA E. BIRES      | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-15-2018     | 27 YRS 06½ MOS |
| JAMES L. BLACKLOCK   | MEDICAL EXAMINER-CORONER<br>Dept.#ME       | 01-14-2019     | 10 YRS 11½ MOS |
| FREDERIC S. BONGARD  | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-31-2019     | 31 YRS 03½ MOS |
| DARREL D. BOZARTH    | PUBLIC WORKS<br>Dept.#PW                   | 01-31-2019     | 31 YRS 10½ MOS |
| ANGEL V. BRICE       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2019     | 31 YRS ½ MOS   |
| AMY-HANNAH BROERSMA  | DISTRICT ATTORNEY<br>Dept.#DA              | 01-17-2019     | 32 YRS 00 MOS  |
| JAMES B. BROWN       | SHERIFF<br>Dept.#SH                        | 01-29-2019     | 17 YRS 02 MOS  |



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|-----------------------|--|----------------|----------------|
| JANE E. BURRELL       | MUSEUM OF ART<br>Dept.#AR                  | 12-17-2018     | 40 YRS 08 MOS  |
| TERESE M. CAFFREY     | SHERIFF<br>Dept.#SH                        | 01-22-2019     | 12 YRS 11 MOS  |
| FALLON N. CAI         | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-29-2018     | 38 YRS 08 MOS  |
| ANGELINA CAPPS        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2019     | 25 YRS ½ MOS   |
| JOSEPH L. CASILLAS JR | PROBATION DEPARTMENT<br>Dept.#PB           | 01-26-2019     | 32 YRS 07 MOS  |
| CARLOS CENDEJAS       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-03-2018     | 29 YRS 10 MOS  |
| CONNIE E. CHANDLER    | SHERIFF<br>Dept.#SH                        | 01-30-2019     | 39 YRS 06½ MOS |
| LINDA CHILSTROM       | DISTRICT ATTORNEY<br>Dept.#DA              | 12-29-2018     | 37 YRS 05 MOS  |
| LOURDES C. COLON      | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-22-2019     | 32 YRS 08 MOS  |

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|----------------------|--|----------------|----------------|
| DARLENE COMMACK      | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 01-31-2019     | 38 YRS 11½ MOS |
| DOLORES G. CONTRERAS | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-31-2019     | 27 YRS ½ MOS   |
| TACYE S. CONTRERAS   | SHERIFF<br>Dept.#SH                        | 12-07-2018     | 28 YRS 07 MOS  |
| MARIA CROWN          | CORRECTIONAL HEALTH<br>Dept.#HC            | 12-29-2018     | 37 YRS 06 MOS  |
| ALICIA CRUZ          | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-26-2019     | 45 YRS 03 MOS  |
| ROSA CRUZ            | PROBATION DEPARTMENT<br>Dept.#PB           | 01-31-2019     | 48 YRS 04 MOS  |
| REMY A. CUESTA       | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-29-2018     | 30 YRS 02 MOS  |
| DEBRA A. CURRIE      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-02-2019     | 45 YRS 06½ MOS |
| JACQUELINE A. DEAN   | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-15-2018     | 25 YRS 01 MOS  |

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|----------------------|--|----------------|----------------|
| MICHAEL DIAMENT      | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-29-2018     | 19 YRS 01½ MOS |
| CATHERINE M. DIAS    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-01-2018     | 41 YRS 01½ MOS |
| ROSA DIAZ            | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 01-31-2019     | 46 YRS 06 MOS  |
| DAVID S. DIJKSTRA    | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-05-2019     | 38 YRS 01½ MOS |
| PATRICIA A. DIRIENZO | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 02-28-2019     | 22 YRS 01½ MOS |
| KARINE DJERRAHIAN    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-01-2018     | 19 YRS 08 MOS  |
| ROSA DOMINGUEZ       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-01-2019     | 43 YRS 07½ MOS |
| BRUCE D. DRURY       | INTERNAL SERVICES<br>Dept.#IS              | 01-25-2019     | 39 YRS 07 MOS  |
| ALISHA DUKES-JACOBS  | MENTAL HEALTH<br>Dept.#MH                  | 01-26-2019     | 43 YRS 04½ MOS |

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|---------------------|--|----------------|----------------|
| COZY EATMAN         | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-16-2019     | 22 YRS 06 MOS  |
| DENISE I. ELLIS     | DISTRICT ATTORNEY<br>Dept.#DA              | 12-31-2018     | 41 YRS 01½ MOS |
| SHELDA U. ESCANO    | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 01-26-2019     | 32 YRS 06 MOS  |
| ANTONIA L. ESLIT    | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 11-30-2018     | 05 YRS 05 MOS  |
| MARIA FALBISANER    | SHERIFF<br>Dept.#SH                        | 01-29-2019     | 25 YRS 02 MOS  |
| ALICE FINKELSTEIN   | SHERIFF<br>Dept.#SH                        | 12-29-2018     | 20 YRS 09 MOS  |
| VIRGINIA E. GANDARA | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-28-2018     | 38 YRS 00 MOS  |
| FLORDELIZA GERONIMO | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-25-2019     | 30 YRS 02 MOS  |
| LORI-ANN GERTLER    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-29-2018     | 38 YRS 02 MOS  |

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|-----------------------|--|----------------|----------------|
| AUDREY L. GILSTRAP    | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 12-29-2018     | 21 YRS 03½ MOS |
| EILEEN B. GOMEZ       | INTERNAL SERVICES<br>Dept.#IS              | 01-31-2019     | 37 YRS 06½ MOS |
| RANDOLPH M. GRACIA    | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-26-2019     | 28 YRS 05 MOS  |
| HASMIK GRIGORIAN      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 12-29-2018     | 17 YRS 04 MOS  |
| JUAN A. GUTIERREZ     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-29-2018     | 33 YRS 07 MOS  |
| CHEE S. HAN           | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 01-13-2019     | 31 YRS 08½ MOS |
| GAUBRIELLA HAYER      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-01-2019     | 25 YRS ½ MOS   |
| COLLEEN HENDRICKS     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-31-2019     | 32 YRS 04½ MOS |
| AMIRAH S. HENDRICKSON | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-29-2018     | 40 YRS 01 MOS  |

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|--------------------|--|----------------|----------------|
| MARIA M. HINOJOSA  | MENTAL HEALTH<br>Dept.#MH                  | 12-30-2018     | 29 YRS 08 MOS  |
| WILLIAM W. HODGMAN | DISTRICT ATTORNEY<br>Dept.#DA              | 01-16-2019     | 36 YRS 02 MOS  |
| DARLENE HUNT       | PROBATION DEPARTMENT<br>Dept.#PB           | 01-11-2019     | 24 YRS 06 MOS  |
| MARIA A. IRAHETA   | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 01-31-2019     | 26 YRS 01½ MOS |
| ROBERT F. JACKSON  | PROBATION DEPARTMENT<br>Dept.#PB           | 01-31-2019     | 11 YRS ½ MOS   |
| CORINNE JARAMILLO  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-19-2018     | 30 YRS 07 MOS  |
| GLENN M. KAMIMURA  | SHERIFF<br>Dept.#SH                        | 01-27-2019     | 15 YRS 05 MOS  |
| JUANITA G. KATO    | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 01-31-2019     | 28 YRS 07½ MOS |
| YEUNG JA KIM       | MENTAL HEALTH<br>Dept.#MH                  | 01-30-2019     | 23 YRS 06 MOS  |

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|------------------|--|----------------|----------------|
| FRANK KRALL      | INTERNAL SERVICES<br>Dept.#IS              | 01-31-2019     | 22 YRS 05½ MOS |
| ENMAGI LAM       | SHERIFF<br>Dept.#SH                        | 01-31-2019     | 21 YRS 02½ MOS |
| AMLIN P. LANDERS | TREASURER AND TAX COLLECTOR<br>Dept.#TT    | 12-28-2018     | 32 YRS 03 MOS  |
| ALBERT LAPENSON  | SHERIFF<br>Dept.#SH                        | 01-17-2019     | 44 YRS 00 MOS  |
| JOCELYN P. LAW   | INTERNAL SERVICES<br>Dept.#IS              | 01-25-2019     | 28 YRS 06 MOS  |
| PO PING LEE      | SHERIFF<br>Dept.#SH                        | 12-29-2018     | 39 YRS 02 MOS  |
| SHERRY L. LEETH  | INTERNAL SERVICES<br>Dept.#IS              | 12-29-2018     | 41 YRS 11 MOS  |
| BARBARA LEUNG    | INTERNAL SERVICES<br>Dept.#IS              | 12-29-2018     | 40 YRS 11 MOS  |
| FREDERICK LOWDER | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 12-29-2018     | 33 YRS 07 MOS  |

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|---------------------|--|----------------|----------------|
| MARIA F. LOYA       | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR | 01-26-2019     | 38 YRS 04 MOS  |
| JESSE G. LUNA       | PUBLIC HEALTH PROGRAM<br>Dept.#PH      | 12-29-2018     | 29 YRS 11 MOS  |
| MARY T. MACIAS      | MEDICAL EXAMINER-CORONER<br>Dept.#ME   | 12-29-2018     | 36 YRS 02 MOS  |
| DONNA M. MACNAIR    | AMBULATORY CARE NETWORK<br>Dept.#HN    | 02-28-2019     | 20 YRS 03 MOS  |
| PATRICIA K. MAHONEY | PUBLIC DEFENDER<br>Dept.#PD            | 01-26-2019     | 28 YRS 07 MOS  |
| CHITO D. MASULIT JR | SHERIFF<br>Dept.#SH                    | 12-06-2018     | 16 YRS 08½ MOS |
| ALICIA P. MATARO    | CORRECTIONAL HEALTH<br>Dept.#HC        | 12-29-2018     | 12 YRS 09 MOS  |
| BETTY L. MAXWELL    | CHILDREN & FAMILY SERVICES<br>Dept.#CH | 12-29-2018     | 40 YRS 02 MOS  |
| THOMAS A. MCCLEARY  | SHERIFF<br>Dept.#SH                    | 03-30-2019     | 47 YRS 01½ MOS |



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|---------------------|--|----------------|----------------|
| TARYN A. MCCULLOUGH | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-29-2018     | 32 YRS 02 MOS  |
| MAVIS MCKNIGHT      | PROBATION DEPARTMENT<br>Dept.#PB           | 12-29-2018     | 31 YRS 02 MOS  |
| GUADALUPE MEZA      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-25-2019     | 23 YRS 07 MOS  |
| PATRICK H. MILES    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2019     | 41 YRS 06½ MOS |
| JOSE NAVA           | PROBATION DEPARTMENT<br>Dept.#PB           | 03-30-2019     | 33 YRS 05 MOS  |
| DAVIDA E. NG        | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-05-2019     | 29 YRS 06½ MOS |
| BOBBI NOLAN         | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-18-2018     | 44 YRS 11 MOS  |
| UCHENNA G. NWOFOR   | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 12-29-2018     | 28 YRS 04½ MOS |
| ANTONIO V. OCEGUEDA | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-29-2018     | 27 YRS 07½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| RICARDO PAEZ          | INTERNAL SERVICES<br>Dept.#IS              | 01-31-2019     | 46 YRS 03 MOS  |
| GERALDINE PEACE       | PUBLIC DEFENDER<br>Dept.#PD                | 01-25-2019     | 40 YRS 03 MOS  |
| HENRY B. PEDREGON JR  | PROBATION DEPARTMENT<br>Dept.#PB           | 12-29-2018     | 40 YRS 09 MOS  |
| RATANA PENKINGCARN    | AMBULATORY CARE NETWORK<br>Dept.#HN        | 02-28-2019     | 11 YRS 05 MOS  |
| PATRICIA L. PEREZ     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-28-2018     | 30 YRS 01 MOS  |
| THYPHAM D. PHAM       | HEALTH PLAN ADMINISTRATION<br>Dept.#HP     | 12-29-2018     | 38 YRS 03 MOS  |
| VALENTINA POGREBITSKY | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-01-2019     | 20 YRS 03½ MOS |
| DAWNE M. PRESTON      | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-19-2019     | 38 YRS 00 MOS  |
| BARBARA I. PRICE      | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-01-2019     | 36 YRS 08½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| KAREN K. RABWIN    | PUBLIC DEFENDER<br>Dept.#PD                | 12-26-2018     | 16 YRS 03 MOS  |
| GAIL D. ROBERTS    | AMBULATORY CARE NETWORK<br>Dept.#HN        | 11-30-2018     | 29 YRS 07½ MOS |
| CHRIS RODRIGUEZ    | LACERA<br>Dept.#NL                         | 01-22-2019     | 38 YRS 07 MOS  |
| DANNA ROSENTHAL    | ASSESSOR<br>Dept.#AS                       | 01-04-2019     | 20 YRS 07½ MOS |
| ROGER SALAZAR      | BEACHES & HARBORS<br>Dept.#BH              | 12-29-2018     | 41 YRS 03 MOS  |
| ABEL SALINAS       | AGRICULTURAL COMM./WTS & MEAS.<br>Dept.#AW | 12-28-2018     | 10 YRS 00 MOS  |
| AURELIO L. SANCHEZ | SHERIFF<br>Dept.#SH                        | 01-15-2019     | 23 YRS 08½ MOS |
| PATRICIA SANCHEZ   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-29-2018     | 27 YRS 08 MOS  |
| JAMES L. SANDERS   | PROBATION DEPARTMENT<br>Dept.#PB           | 12-29-2018     | 46 YRS 08½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| GLORIA SANDOVAL    | CORRECTIONAL HEALTH<br>Dept.#HC            | 12-29-2018     | 16 YRS 03 MOS  |
| JOSEPH N. SANDOVAL | INTERNAL SERVICES<br>Dept.#IS              | 01-31-2019     | 27 YRS 04½ MOS |
| OMAR N. SANTOS     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-31-2018     | 24 YRS 01½ MOS |
| DONALD F. SAYLES   | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2018     | 28 YRS 05 MOS  |
| DEBRA J. SCACCO    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-26-2019     | 34 YRS 02 MOS  |
| RODERICK E. SHANER | MENTAL HEALTH<br>Dept.#MH                  | 01-08-2019     | 42 YRS 01½ MOS |
| MOYNA M. SIMON     | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-31-2019     | 21 YRS 09½ MOS |
| STEVE E. SMITH     | PUBLIC WORKS<br>Dept.#PW                   | 02-28-2019     | 38 YRS 11 MOS  |
| LYNNE SMITH        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-16-2018     | 16 YRS 01½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| JOHN K. SPILLANE      | DISTRICT ATTORNEY<br>Dept.#DA              | 01-15-2019     | 39 YRS 02½ MOS |
| CHRISTOPHER J. STONE  | PUBLIC WORKS<br>Dept.#PW                   | 01-11-2019     | 32 YRS 03½ MOS |
| LILIA STUART          | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-31-2019     | 28 YRS 08½ MOS |
| BAGHDASSAR SUKIASIANS | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-01-2019     | 27 YRS 01½ MOS |
| CLIFTON SUTTON        | ASSESSOR<br>Dept.#AS                       | 12-31-2018     | 30 YRS 01½ MOS |
| JEAN TADEMY           | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-29-2018     | 17 YRS 02 MOS  |
| AURORA Y. TANALEGA    | DISTRICT ATTORNEY<br>Dept.#DA              | 01-02-2019     | 32 YRS 04½ MOS |
| ELIZABETH R. TORRES   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-29-2018     | 33 YRS 00 MOS  |
| SHERRY L. TURNER      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-29-2018     | 36 YRS 02 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| ELIZABETH VALADEZ    | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 12-29-2018     | 46 YRS 00 MOS  |
| ADOLFO VIRAMONTES    | HEALTH PLAN ADMINISTRATION<br>Dept.#HP     | 01-25-2019     | 36 YRS 00 MOS  |
| JOHN K. WALES        | BOARD OF SUPERVISORS<br>Dept.#BS           | 01-25-2019     | 18 YRS 01 MOS  |
| MICHELLE R. WALLACE  | DISTRICT ATTORNEY<br>Dept.#DA              | 01-30-2019     | 30 YRS 00 MOS  |
| CINDY L. WANG        | CORRECTIONAL HEALTH<br>Dept.#HC            | 02-01-2019     | 45 YRS 01½ MOS |
| SHARON M. WASHINGTON | INTERNAL SERVICES<br>Dept.#IS              | 12-29-2018     | 25 YRS 07 MOS  |
| VICTORINE WASHINGTON | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 12-29-2018     | 36 YRS 07½ MOS |
| PIPER R. WHITE       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-05-2019     | 14 YRS 07 MOS  |
| LUANA J. WILKERSON   | MENTAL HEALTH<br>Dept.#MH                  | 12-29-2018     | 40 YRS 02 MOS  |

**BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019**

**BENEFIT APPROVAL LIST**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| SANDRA L. WILLIAMS | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-01-2019     | 18 YRS ½ MOS   |
| TRACY C. WONG      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-29-2018     | 20 YRS 10 MOS  |
| SO-FONG YEUNG      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-31-2018     | 13 YRS 03½ MOS |
| TORIALAI ZARI      | MENTAL HEALTH<br>Dept.#MH                  | 01-26-2019     | 30 YRS 02 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u>  | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--|--|----------------|----------------|
| ELVAN LONI   | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 09-17-2018     | 08 YRS 04 MOS  |
| HUSBAND of MAJA LONI<br>dec'd on 09-16-2018, Sect. #31781.1        |  |                |                |
| BRANDON K. PIERCE-JACKS  | ALCOHOL/DRUG PGMS. ADMIN.<br>Dept.#PG      | 12-31-2016     | 05 YRS 11 MOS  |
| SON of KEITH T JACKSON<br>dec'd on 12-30-2016, Sect. #31781.1      |  |                |                |
| NOELIA TORRES DE JE  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 06-17-2016     | 11 YRS 06 MOS  |
| SPOUSE of RAOUL M HERNANDEZ<br>dec'd on 06-16-2016, Sect. #31781.1 |  |                |                |



# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>        | <u>DEPARTMENT</u>             | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|-------------------------------|----------------|----------------|
| BRYAN J. ATKINSON  | DISTRICT ATTORNEY<br>Dept.#DA | 12-29-2018     | 07 YRS 00 MOS  |
| BRIAN D. BUCHANAN  | DISTRICT ATTORNEY<br>Dept.#DA | 12-31-2018     | 08 YRS ½ MOS   |
| RAMON MARQUEZ      | SHERIFF<br>Dept.#SH           | 12-31-2018     | 08 YRS 06 MOS  |
| BRIAN A. WARD      | SHERIFF<br>Dept.#SH           | 12-29-2018     | 04 YRS 09 MOS  |
| GEORGE B. WASHBURN | SHERIFF<br>Dept.#SH           | 01-01-2019     | 06 YRS 01 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>              | <u>DEPARTMENT</u>                         | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------|---|----------------|----------------|
| VIRGINIA A. AGUILAR      | REG-RECORDER/COUNTY CLERK<br>Dept.#RR     | 11-19-2018     | 18 YRS 10 MOS  |
| MICHAEL APODACA          | SOUTHWEST CLUSTER (MLK JR MC)<br>Dept.#HK | 12-18-2018     | 11 YRS 01 MOS  |
| STACIE A. ASHLEY-WILLI   | MENTAL HEALTH<br>Dept.#MH                 | 12-27-2018     | 23 YRS 07½ MOS |
| DONNA S. BRANDELLI       | SHERIFF<br>Dept.#SH                       | 12-16-2018     | 14 YRS 05 MOS  |
| MICHELLE M. CARUSO       | DISTRICT ATTORNEY<br>Dept.#DA             | 02-01-2019     | 06 YRS 03½ MOS |
| LETICIA CASTANEDA        |   | 11-14-2018     | 01 YRS 11 MOS  |
| MARTHA E. CEDILLO-HERE   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC   | 12-21-2018     | 10 YRS 04 MOS  |
| KIMBERLY J. CLINKUNBROOM | SHERIFF<br>Dept.#SH                       | 12-11-2018     | 09 YRS 02 MOS  |
| CARLA M. COLEMAN         | CHILDREN & FAMILY SERVICES<br>Dept.#CH    | 10-31-2018     | 06 YRS 04 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| ELIZABETH I. ESTRADA | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-01-2018     | 10 YRS 00 MOS  |
| SADIA I. FARRIS      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2018     | 02 YRS 00 MOS  |
| SHEILA D. FIELDS     | SOUTHWEST CLUSTER (MLK JR MC)<br>Dept.#HK  | 12-03-2018     | 26 YRS 00 MOS  |
| TIGRAN I. GEVORKIAN  | CORRECTIONAL HEALTH<br>Dept.#HC            | 12-09-2018     | 22 YRS 09½ MOS |
| RITA T. GREEN        | Dept.#507                                  | 12-29-2018     | 01 YRS 04 MOS  |
| PHILIP L. HENNEMAN   | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-14-2018     | 13 YRS 07 MOS  |
| KELVIN L. HOPKINS    | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-20-2018     | 16 YRS 01 MOS  |
| JONATHAN C. HUBBELL  | PUBLIC WORKS<br>Dept.#PW                   | 02-28-2019     | 30 YRS 08 MOS  |
| HARRY J. HUBER       | SHERIFF<br>Dept.#SH                        | 12-02-2018     | 20 YRS ½ MOS   |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| ANTOINETTE JEFF      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-24-2018     | 03 YRS 00 MOS  |
| ANGIE A. JOHNSON     | BOARD OF SUPERVISORS<br>Dept.#BS           | 01-10-2019     | 30 YRS 05 MOS  |
| MICHELE LEWIS        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-20-2018     | 01 YRS 01 MOS  |
| JERRY B. LILE        |  | 12-05-2018     | 02 YRS 06 MOS  |
| ELEANOR M. LYNCH     | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 12-16-2018     | 28 YRS 09 MOS  |
| RETINA MC KINNEY     | SOUTHWEST CLUSTER (MLK JR MC)<br>Dept.#HK  | 12-07-2018     | 10 YRS 01 MOS  |
| MICHAEL MILLER       | AUDITOR - CONTROLLER<br>Dept.#AU           | 12-31-2018     | 19 YRS 07 MOS  |
| JACKALYN D. MOULTRIE | ALCOHOL/DRUG PGMS. ADMIN.<br>Dept.#PG      | 11-14-2018     | 40 YRS 08 MOS  |
| CAROL A. NETTLES     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-20-2018     | 26 YRS 10½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>              | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------|--|----------------|----------------|
| HUE X. NGO               | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 04-01-2015     | 11 YRS 08 MOS  |
| PATRICIA E. POSA-ESTRADA | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-01-2019     | 13 YRS 07 MOS  |
| MANUEL L. QUEZADA        | PUBLIC WORKS<br>Dept.#PW                   | 12-21-2018     | 09 YRS 09 MOS  |
| MARA B. RHONE-KEY        | SHERIFF<br>Dept.#SH                        | 01-30-2018     | 28 YRS 07 MOS  |
| ELLEN FREIDA RITTENBERG  | MENTAL HEALTH<br>Dept.#MH                  | 01-22-2019     | 08 YRS 02½ MOS |
| GERI A. ROCCO            | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-01-2019     | 05 YRS 06 MOS  |
| TAMI G. TERRELL          | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 12-19-2018     | 23 YRS 01½ MOS |
| JEFF H. THOMPSON         | ANIMAL CONTROL<br>Dept.#AN                 | 12-29-2018     | 05 YRS 06 MOS  |
| VISMINDA S. TOLENTINO    | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-18-2018     | 14 YRS 09 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 10, 2019

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>       | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| TAMERA D. VINGINO | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-27-2018     | 25 YRS 04 MOS  |
| MARVA WILLIAMS    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-20-2018     | 39 YRS 01 MOS  |
| YVONNE WILLIAMS   | CHIEF EXECUTIVE OFFICE<br>Dept.#AO         | 11-11-2018     | 44 YRS 00 MOS  |