

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|----------------------------------|----------------|----------------|
| JOHN K. ALMEIDA | SHERIFF Dept.#SH | 02-24-2019 | 30 YRS 08 MOS |
| JONATHAN E. ANDICOCHEA | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 27 YRS 00 MOS |
| MICHAEL D. ARRUDA | L A COUNTY FIRE DEPT Dept.#FR | 02-28-2019 | 31 YRS 00 MOS |
| ROBERT E. BAKER | DISTRICT ATTORNEY Dept.#DA | 03-29-2019 | 11 YRS 08 MOS |
| ARTHUR J. BENCOMO | SHERIFF Dept.#SH | 01-31-2019 | 30 YRS 04½ MOS |
| JOSEPH B. BENNETT | SHERIFF Dept.#SH | 03-30-2019 | 29 YRS 06 MOS |
| ROBERT J. BENNING | SHERIFF Dept.#SH | 02-28-2019 | 31 YRS 09 MOS |
| MARLENE M. BERINGER | SHERIFF Dept.#SH | 03-30-2019 | 21 YRS 07 MOS |
| DANIEL W. BERKOWITZ | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 28 YRS 07½ MOS |

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|----------------------|----------------------------------|----------------|----------------|
| KYLE E. BISTLINE | SHERIFF Dept.#SH | 03-30-2019 | 31 YRS 02 MOS |
| RICHARD E. BOYKIN JR | SHERIFF Dept.#SH | 02-28-2019 | 30 YRS 06 MOS |
| CLAYTON A. BROWN | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 30 YRS 00 MOS |
| MARTHA Y. BURBA | SHERIFF Dept.#SH | 03-30-2019 | 24 YRS 09 MOS |
| TIMOTHY E. BUSHROW | L A COUNTY FIRE DEPT Dept.#FR | 02-01-2019 | 27 YRS 03½ MOS |
| JOSEPH R. BYRD | SHERIFF Dept.#SH | 03-29-2019 | 30 YRS 01 MOS |
| NICHOLAS A. CABRERA | SHERIFF Dept.#SH | 03-30-2019 | 32 YRS 05 MOS |
| CESAR M. CANO | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 36 YRS 00 MOS |
| GREGORY A. CARR | SHERIFF Dept.#SH | 03-30-2019 | 30 YRS 05 MOS |

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|-------------------------|----------------------------------|----------------|----------------|
| YVETTE D. CHRISTOPHER | SHERIFF Dept.#SH | 02-28-2019 | 27 YRS 00 MOS |
| DENNIS A. CLARK JR | SHERIFF Dept.#SH | 03-29-2019 | 31 YRS 10 MOS |
| MICHAEL J. CLINKUNBROOM | SHERIFF Dept.#SH | 03-29-2019 | 31 YRS 02 MOS |
| MARGARET COOK | L A COUNTY FIRE DEPT Dept.#FR | 01-19-2019 | 16 YRS 11 MOS |
| LONNIE E. DECK JR | SHERIFF Dept.#SH | 03-28-2019 | 30 YRS 01 MOS |
| MICHAEL D. DINGILLO | L A COUNTY FIRE DEPT Dept.#FR | 01-22-2019 | 30 YRS 03 MOS |
| ALLEN R. DOLLENS | SHERIFF Dept.#SH | 03-30-2019 | 27 YRS 02 MOS |
| THOMAS A. DRAKE | SHERIFF Dept.#SH | 03-30-2019 | 34 YRS 09 MOS |
| THOMAS A. DUDA | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 36 YRS 01½ MOS |

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|--------------------|----------------------------------|----------------|----------------|
| JAMES R. DURAN | SHERIFF Dept.#SH | 02-23-2019 | 29 YRS 07 MOS |
| DOUGLAS W. DUVALL | SHERIFF Dept.#SH | 03-01-2019 | 33 YRS 11½ MOS |
| PEDRO ECHEVERRIA H | SHERIFF Dept.#SH | 02-28-2019 | 33 YRS 08 MOS |
| JIM V. ENRIQUEZ | L A COUNTY FIRE DEPT Dept.#FR | 03-29-2019 | 33 YRS 02 MOS |
| DAVID A. ESPARZA | L A COUNTY FIRE DEPT Dept.#FR | 02-28-2019 | 28 YRS 04 MOS |
| EDWARD G. EVERETT | SHERIFF Dept.#SH | 02-15-2019 | 30 YRS 07½ MOS |
| ISMAEL M. FLORES | SHERIFF Dept.#SH | 03-29-2019 | 11 YRS 05 MOS |
| SETH D. FOGEL | DISTRICT ATTORNEY Dept.#DA | 02-28-2019 | 11 YRS 04 MOS |
| H E. FOWLER | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 26 YRS 07 MOS |

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|-----------------------|----------------------------------|----------------|----------------|
| KELLEY S. FRASER | SHERIFF Dept.#SH | 02-28-2019 | 31 YRS 09 MOS |
| KEVIN B. FURLONG | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 31 YRS 02 MOS |
| CHARLES B. GALVAN | L A COUNTY FIRE DEPT Dept.#FR | 02-28-2019 | 31 YRS 07 MOS |
| ALBERT J. GARCIA | SHERIFF Dept.#SH | 03-29-2019 | 30 YRS 02 MOS |
| SCOTT R. GIBSON | SHERIFF Dept.#SH | 03-30-2019 | 32 YRS 04 MOS |
| JOHN F. GLYNN | SHERIFF Dept.#SH | 03-29-2019 | 33 YRS 02 MOS |
| RICHARD E. GODFREY | SHERIFF Dept.#SH | 02-28-2019 | 34 YRS 02 MOS |
| KELLY L. HARRINGTON | SHERIFF Dept.#SH | 12-29-2018 | 02 YRS 09 MOS |
| WILLIAM A. HARRINGTON | SHERIFF Dept.#SH | 03-30-2019 | 30 YRS 09 MOS |

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|--------------------|----------------------------------|----------------|----------------|
| CLINTON E. HUFFMAN | SHERIFF Dept.#SH | 03-29-2019 | 30 YRS 08 MOS |
| MICHAEL A. JIMENEZ | SHERIFF Dept.#SH | 01-31-2019 | 32 YRS 10½ MOS |
| ROOSEVELT JOHNSON | SHERIFF Dept.#SH | 03-30-2019 | 32 YRS 00 MOS |
| BRAD L. JOHNSON | SHERIFF Dept.#SH | 02-28-2019 | 27 YRS 08 MOS |
| STEPHEN B. JOHNSON | SHERIFF Dept.#SH | 02-28-2019 | 41 YRS 04 MOS |
| TINA M. KELLEY | SHERIFF Dept.#SH | 02-01-2019 | 23 YRS 05½ MOS |
| MARTHA O. KENNISON | SHERIFF Dept.#SH | 03-30-2019 | 41 YRS 03 MOS |
| KELLY N. KIM | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 25 YRS 09 MOS |
| ERIC KIRKS | SHERIFF Dept.#SH | 02-28-2019 | 35 YRS 05 MOS |

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|----------------------|----------------------------------|----------------|----------------|
| MATT KOCHAON | SHERIFF Dept.#SH | 01-30-2019 | 21 YRS 01 MOS |
| RUSSELL M. KOSHIMIZU | L A COUNTY FIRE DEPT Dept.#FR | 02-28-2019 | 31 YRS 03 MOS |
| JACQUES A. LABERGE | SHERIFF Dept.#SH | 03-30-2019 | 34 YRS 04 MOS |
| DAVID LADJEVIC | SHERIFF Dept.#SH | 03-30-2019 | 32 YRS 05 MOS |
| KEITH A. LE BRUN | SHERIFF Dept.#SH | 02-28-2019 | 30 YRS 01 MOS |
| ANITA A. LIMBRICK | SHERIFF Dept.#SH | 02-28-2019 | 30 YRS 01 MOS |
| WILLIAM B. LOCKRIDGE | SHERIFF Dept.#SH | 03-30-2019 | 31 YRS 03 MOS |
| TOM L. LOGRECCO | SHERIFF Dept.#SH | 01-31-2019 | 32 YRS ½ MOS |
| ANDREW T. LYNCH | SHERIFF Dept.#SH | 03-30-2019 | 29 YRS 03 MOS |

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|----------------------|----------------------------------|----------------|----------------|
| EDWARD F. MARTINEZ | L A COUNTY FIRE DEPT Dept.#FR | 02-28-2019 | 30 YRS 02 MOS |
| PHILLIP R. MARTINEZ | SHERIFF Dept.#SH | 02-28-2019 | 37 YRS 11 MOS |
| MARK W. MARTINOVICH | SHERIFF Dept.#SH | 02-20-2019 | 30 YRS 08 MOS |
| JAMES D. MAXFIELD | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 26 YRS 10 MOS |
| CRAIG S. MC CLELLAND | SHERIFF Dept.#SH | 03-30-2019 | 30 YRS 07 MOS |
| CHARLES D. MCCLURE | SHERIFF Dept.#SH | 03-28-2019 | 28 YRS 09 MOS |
| LLOYD M. MCCULLOUGH | SHERIFF Dept.#SH | 03-30-2019 | 30 YRS 08 MOS |
| GERALD R. MEEHAN | L A COUNTY FIRE DEPT Dept.#FR | 03-29-2019 | 35 YRS 11 MOS |
| JAMES A. MILLAGE | SHERIFF Dept.#SH | 03-29-2019 | 33 YRS 01 MOS |

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|----------------------|----------------------------------|----------------|----------------|
| HENRY L. MOLINAR JR | SHERIFF Dept.#SH | 03-30-2019 | 26 YRS 03 MOS |
| FRANK C. MONROE | SHERIFF Dept.#SH | 02-28-2019 | 29 YRS 06 MOS |
| DANIEL N. MORGAN | SHERIFF Dept.#SH | 03-29-2019 | 30 YRS 05 MOS |
| STEVEN J. MOSES | SHERIFF Dept.#SH | 02-23-2019 | 29 YRS 07 MOS |
| JAMES C. MURREN | SHERIFF Dept.#SH | 02-16-2019 | 32 YRS 00 MOS |
| WILLIAM G. NASH II | SHERIFF Dept.#SH | 03-30-2019 | 41 YRS 06 MOS |
| RICHARD A. NICHOL | SHERIFF Dept.#SH | 03-30-2019 | 30 YRS 00 MOS |
| CATARINO S. OSEGUEDA | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 38 YRS 09 MOS |
| ROLAND D. OWENS | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 30 YRS 10½ MOS |

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|----------------------|----------------------------------|----------------|----------------|
| ERIC G. PARRA | SHERIFF Dept.#SH | 02-28-2019 | 31 YRS 07 MOS |
| KENNETH B. PERRY | SHERIFF Dept.#SH | 03-29-2019 | 30 YRS 07 MOS |
| RONNIE R. POWELL | SHERIFF Dept.#SH | 01-24-2019 | 27 YRS 02 MOS |
| MICHAEL J. PROVOST | SHERIFF Dept.#SH | 02-28-2019 | 30 YRS 00 MOS |
| JOHN J. RIOS | SHERIFF Dept.#SH | 03-28-2019 | 27 YRS 04 MOS |
| CHRISTINE D. ROAM | SHERIFF Dept.#SH | 02-16-2019 | 32 YRS 00 MOS |
| CRAIG S. ROBERTS | SHERIFF Dept.#SH | 02-20-2019 | 30 YRS 08 MOS |
| RICHARD M. RODRIGUES | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 22 YRS 07 MOS |
| MARK M. ROTONDO | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 33 YRS 03½ MOS |

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| SHAWN RUDA | SHERIFF Dept.#SH | 02-28-2019 | 27 YRS 03 MOS |
| PAUL M. RUSIN | L A COUNTY FIRE DEPT Dept.#FR | 02-20-2019 | 31 YRS 00 MOS |
| GILBERT H. SANCHEZ | L A COUNTY FIRE DEPT Dept.#FR | 02-22-2019 | 35 YRS 07 MOS |
| KARL R. SCHOW | SHERIFF Dept.#SH | 03-30-2019 | 32 YRS 02 MOS |
| ARTHUR C. SCOTT JR | SHERIFF Dept.#SH | 01-31-2019 | 31 YRS 03½ MOS |
| JOANNE SHARP | SHERIFF Dept.#SH | 01-31-2019 | 33 YRS 04½ MOS |
| DEBRA A. SHELTON-LOVE | SHERIFF Dept.#SH | 01-31-2019 | 32 YRS 05½ MOS |
| JONAS J. SHIPE | SHERIFF Dept.#SH | 01-31-2019 | 30 YRS 02½ MOS |
| RICHARD C. STRAWN | SHERIFF Dept.#SH | 03-25-2019 | 31 YRS 09 MOS |

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| VICKI L. STUCKEY | SHERIFF Dept.#SH | 03-30-2019 | 34 YRS 01 MOS |
| WILLIAM SUAREZ VILLA | SHERIFF Dept.#SH | 03-30-2019 | 33 YRS 06 MOS |
| CARY J. SUGIMOTO | L A COUNTY FIRE DEPT Dept.#FR | 03-30-2019 | 29 YRS 05 MOS |
| STEVE T. SUZUKI | SHERIFF Dept.#SH | 02-28-2019 | 31 YRS 10 MOS |
| EUGENE S. TACHIYAMA | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 27 YRS 05 MOS |
| JERRY A. TARANGO | L A COUNTY FIRE DEPT Dept.#FR | 02-15-2019 | 32 YRS 03½ MOS |
| JAMES A. TAYLOR | SHERIFF Dept.#SH | 03-29-2019 | 29 YRS 04 MOS |
| MARK D. TEMKIN | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 25 YRS 01½ MOS |
| BRADLEY C. THOMPSON | SHERIFF Dept.#SH | 03-30-2019 | 30 YRS 07 MOS |

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|-------------------------|----------------------------------|----------------|----------------|
| SCOTT J. TRACY | L A COUNTY FIRE DEPT Dept.#FR | 01-16-2019 | 27 YRS 01 MOS |
| JOHN C. TUCK | L A COUNTY FIRE DEPT Dept.#FR | 03-30-2019 | 35 YRS 08 MOS |
| RAMON ULLOA II | SHERIFF Dept.#SH | 03-27-2019 | 30 YRS 11 MOS |
| RONALD E. VALDIVIA | DISTRICT ATTORNEY Dept.#DA | 01-31-2019 | 30 YRS ½ MOS |
| ROBERT L. WAGNER JR | SHERIFF Dept.#SH | 02-28-2019 | 29 YRS 02 MOS |
| STEPHANIE L. WASHINGTON | SHERIFF Dept.#SH | 01-31-2019 | 33 YRS 02 MOS |
| DENNIS M. WATTERS | SHERIFF Dept.#SH | 03-16-2019 | 34 YRS 00 MOS |
| SYLVESTER WEATHERSPOON | SHERIFF Dept.#SH | 03-31-2019 | 30 YRS 10 MOS |
| RUSSELL S. WEBER | L A COUNTY FIRE DEPT Dept.#FR | 03-28-2019 | 32 YRS 10 MOS |

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|---------------------|---------------------|----------------|----------------|
| MARK S. WILKINS | SHERIFF Dept.#SH | 02-28-2019 | 31 YRS 00 MOS |
| DOYLE S. WINSLOW | SHERIFF Dept.#SH | 02-01-2019 | 27 YRS ½ MOS |
| TUI O. WRIGHT | SHERIFF Dept.#SH | 03-29-2019 | 31 YRS 02 MOS |
| WADE E. YOUNG | SHERIFF Dept.#SH | 03-30-2019 | 29 YRS 07 MOS |
| CHRISTIAN M. ZUNIGA | SHERIFF Dept.#SH | 03-26-2018 | 29 YRS 10 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| ANA C. ABAJIAN | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 26 YRS 08 MOS |
| RICK G. AGUILAR | PROBATION DEPARTMENT Dept.#PB | 01-31-2019 | 33 YRS 02½ MOS |
| ROSA M. AGUIRRE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-05-2019 | 43 YRS 01½ MOS |
| TONY D. ALESI | SHERIFF Dept.#SH | 03-30-2019 | 35 YRS 01 MOS |
| ALI A. ALIKHANI | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 21 YRS 00 MOS |
| LINUS O. AMAH | CHILDREN & FAMILY SERVICES Dept.#CH | 02-01-2019 | 19 YRS 07½ MOS |
| THEODOROS ANADOLIS | ASSESSOR Dept.#AS | 01-31-2019 | 25 YRS 01½ MOS |
| VIRGINIA ANDERS-ELLMO | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 03-29-2019 | 29 YRS 00 MOS |
| DONNA R. ANDERSON | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 03-30-2019 | 25 YRS 07 MOS |

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| JUSTIN K. ANDERSON | PROBATION DEPARTMENT Dept.#PB | 03-30-2019 | 40 YRS 04 MOS |
| ROBERT F. ARAGON | INTERNAL SERVICES Dept.#IS | 02-01-2019 | 32 YRS 08½ MOS |
| GEVORK G. ARAKELIAN | AGRICULTURAL COMM./WTS & MEAS. Dept.#AW | 02-28-2019 | 20 YRS 10 MOS |
| DANA ARATANI | DISTRICT ATTORNEY Dept.#DA | 03-30-2019 | 41 YRS 06 MOS |
| TERRY ARELLANO | DISTRICT ATTORNEY Dept.#DA | 02-28-2019 | 40 YRS 10 MOS |
| LUIS H. AREVALO | CHILDREN & FAMILY SERVICES Dept.#CH | 03-30-2019 | 30 YRS 06 MOS |
| VIVIAN M. ARIAS | DISTRICT ATTORNEY Dept.#DA | 02-14-2019 | 21 YRS 01½ MOS |
| MICHAEL D. ARNOLD | PROBATION DEPARTMENT Dept.#PB | 02-23-2019 | 34 YRS 01 MOS |
| MARCOS ARREOLA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-31-2019 | 27 YRS 01 MOS |

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| RICARDO ASUNCION | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 01-31-2019 | 30 YRS ½ MOS |
| AZMI A. ATALLA | PUBLIC WORKS Dept.#PW | 01-31-2019 | 23 YRS 05 MOS |
| NADIA M. ATIA | SHERIFF Dept.#SH | 01-31-2019 | 26 YRS 10 MOS |
| ROBERT C. AU | MENTAL HEALTH Dept.#MH | 02-28-2019 | 11 YRS 02 MOS |
| LENA AVANESSIAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-02-2019 | 24 YRS 11½ MOS |
| RAJIK AZILAZYAN | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 02-28-2019 | 20 YRS 00 MOS |
| SUSAN A. BALLAGH | AMBULATORY CARE NETWORK Dept.#HN | 12-19-2018 | 16 YRS 09 MOS |
| PAULA BARRERAS | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 40 YRS 04 MOS |
| ANNE M. BARTOLOTTI | INTERNAL SERVICES Dept.#IS | 03-30-2019 | 34 YRS 02 MOS |

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| ELIZABETH K. BASSIRIAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-31-2019 | 32 YRS 08½ MOS |
| TIMOTHY K. BAZINET | PUBLIC WORKS Dept.#PW | 02-28-2019 | 42 YRS 05 MOS |
| LYNN F. BEBENROTH | AGRICULTURAL COMM./WTS & MEAS. Dept.#AW | 03-29-2019 | 23 YRS 06 MOS |
| MICHAEL E. BEE | CHILD SUPPORT SERVICES Dept.#CD | 02-28-2019 | 36 YRS 02½ MOS |
| YVONNE M. BELL | PUBLIC DEFENDER Dept.#PD | 02-23-2019 | 29 YRS 04 MOS |
| LUISA E. BELLA | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 01-05-2019 | 19 YRS 04½ MOS |
| CENON L. BERNABE | ASSESSOR Dept.#AS | 02-28-2019 | 28 YRS 01 MOS |
| GLORIA T. BILLOTE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 19 YRS 08 MOS |
| JEFFREY L. BONNEY | TREASURER AND TAX COLLECTOR Dept.#TT | 03-30-2019 | 16 YRS 01 MOS |

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| SHEILA BOOTH | AMBULATORY CARE NETWORK Dept.#HN | 02-28-2019 | 34 YRS 02 MOS |
| GARY BRADLEY | PUBLIC WORKS Dept.#PW | 12-28-2018 | 16 YRS 10 MOS |
| NANCY BREWSTER-FRI | MENTAL HEALTH Dept.#MH | 03-30-2019 | 25 YRS 10 MOS |
| CHERYL L. BRINK | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 03-30-2019 | 22 YRS 06 MOS |
| TIMOTHY L. BRODHEAD | PROBATION DEPARTMENT Dept.#PB | 02-27-2019 | 33 YRS 03 MOS |
| DOUGLAS M. BROOME | CHILDREN & FAMILY SERVICES Dept.#CH | 03-29-2019 | 12 YRS 10 MOS |
| BARBARA J. BROWN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-29-2019 | 26 YRS 10 MOS |
| DAVID A. BRYANT | PROBATION DEPARTMENT Dept.#PB | 03-30-2019 | 31 YRS 05 MOS |
| AUGUSTO B. BUENSUCESO | AUDITOR - CONTROLLER Dept.#AU | 03-30-2019 | 24 YRS 03 MOS |

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| CALVIN BUI | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-25-2019 | 25 YRS 01 MOS |
| MARVA BURGESS | JUVENILE COURT HEALTH SERVICES Dept.#HJ | 02-28-2019 | 33 YRS 02 MOS |
| DETRIS M. BUSH | CHILDREN & FAMILY SERVICES Dept.#CH | 01-26-2019 | 33 YRS 04 MOS |
| KERRI L. CADE | CHILD SUPPORT SERVICES Dept.#CD | 03-26-2019 | 21 YRS 05 MOS |
| JOHN M. CAMPA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-28-2019 | 38 YRS 10 MOS |
| PAMELA E. CAROLINA | CHILDREN & FAMILY SERVICES Dept.#CH | 01-31-2019 | 30 YRS 11½ MOS |
| DIONISIO J. CARONAN | SHERIFF Dept.#SH | 03-31-2019 | 19 YRS 01 MOS |
| CATHY CARRILLO-COX | PARKS AND RECREATION Dept.#PK | 02-28-2019 | 36 YRS 04 MOS |
| TAMMY D. CARRINGTON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-28-2019 | 25 YRS 03 MOS |

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| RICHARD CASAS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 11 YRS 09½ MOS |
| MIGNON A. CATO | PROBATION DEPARTMENT Dept.#PB | 02-28-2019 | 44 YRS 02 MOS |
| MARGARET A. CAUDLE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-28-2019 | 43 YRS 11 MOS |
| CARMEN CERVANTES | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-28-2019 | 23 YRS 00 MOS |
| EMILY K. CERVANTES | AMBULATORY CARE NETWORK Dept.#HN | 03-01-2019 | 17 YRS 09½ MOS |
| GONZALO S. CHACON | PARKS AND RECREATION Dept.#PK | 01-27-2019 | 44 YRS 01 MOS |
| PAULA L. CHAFEY-MERRI | SHERIFF Dept.#SH | 03-29-2019 | 33 YRS 09 MOS |
| MARIANE O. CHAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 32 YRS 01½ MOS |
| VORYA CHANIM | CORRECTIONAL HEALTH Dept.#HC | 03-31-2019 | 31 YRS 11 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| SUWANNA CHANTAWANSRI | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-28-2019 | 20 YRS 04 MOS |
| FELIPE J. CHAVEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 47 YRS 00 MOS |
| KURIAKOSE CHAZHIKATT | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 01-31-2019 | 40 YRS 01½ MOS |
| MANDY P. CHEN | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 11 YRS 00 MOS |
| MARK P. CHILD | REGIONAL PLANNING Dept.#RP | 03-29-2019 | 25 YRS 02 MOS |
| HELENE N. CHIN | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 02-28-2019 | 25 YRS 03 MOS |
| LORENZA P. CHIN CHIU | SHERIFF Dept.#SH | 03-30-2019 | 20 YRS 03 MOS |
| RAY P. CHING | REG-RECORDER/COUNTY CLERK Dept.#RR | 03-31-2019 | 32 YRS 11½ MOS |
| SIU-MAN CHIU | PUBLIC HEALTH PROGRAM Dept.#PH | 03-15-2019 | 31 YRS 01½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| SAN YEE C. CHOI | CHILD SUPPORT SERVICES Dept.#CD | 03-30-2019 | 33 YRS 03 MOS |
| MICHAEL L. COLLINS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-29-2019 | 18 YRS 07 MOS |
| PATRICIA L. CONATY | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 29 YRS 02 MOS |
| LYNNE COLLET COOPER | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-28-2019 | 32 YRS 05 MOS |
| MARCIA E. CORNFORD | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-28-2019 | 26 YRS 01 MOS |
| SANDY J. CORONADO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-28-2019 | 27 YRS 04 MOS |
| ROBERT F. CORTES | ALTERNATE PUBLIC DEFENDER Dept.#AD | 01-31-2019 | 29 YRS 09½ MOS |
| THEA D. COX | CHILDREN & FAMILY SERVICES Dept.#CH | 01-31-2019 | 39 YRS 00 MOS |
| LINDA J. CRAFT | SHERIFF Dept.#SH | 02-23-2019 | 04 YRS ½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| GREG D. CREEKMUR | AGRICULTURAL COMM./WTS & MEAS. Dept.#AW | 02-28-2019 | 42 YRS 05 MOS |
| MANOLITO M. CUA | ASSESSOR Dept.#AS | 02-28-2019 | 28 YRS 06 MOS |
| JOSE M. CURIEL | AMBULATORY CARE NETWORK Dept.#HN | 03-01-2019 | 05 YRS 08½ MOS |
| JOSEPHINE P. D'ORIO | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 03-30-2019 | 18 YRS 05 MOS |
| ELVIA G. DE CASTRO | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-18-2019 | 26 YRS 08 MOS |
| MARCELA DE GRAAFF | HEALTH PLAN ADMINISTRATION Dept.#HP | 02-28-2019 | 38 YRS 00 MOS |
| GLORIA P. DE GUZMAN | MENTAL HEALTH Dept.#MH | 01-31-2019 | 34 YRS 06½ MOS |
| JILL M. DIAZ | SHERIFF Dept.#SH | 03-31-2019 | 23 YRS 02½ MOS |
| CHRISTINE DONALD | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 01-04-2019 | 20 YRS 01½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| KATHLEEN L. DOUGHERTY | COUNTY COUNSEL Dept.#CC | 03-30-2019 | 20 YRS 01 MOS |
| THERESA J. DURHAM | REG-RECORDER/COUNTY CLERK Dept.#RR | 01-01-2019 | 12 YRS 08½ MOS |
| ROSE N. EKEJIUBA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 30 YRS 08 MOS |
| JOE B. FAJARDO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 24 YRS 02 MOS |
| TERRY E. FALKE | SHERIFF Dept.#SH | 02-01-2019 | 40 YRS 06½ MOS |
| PEARL W. FERGUSON | CHILDREN & FAMILY SERVICES Dept.#CH | 03-30-2019 | 35 YRS 08 MOS |
| GILBERT FLORES | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 01-31-2019 | 27 YRS 10½ MOS |
| HERMAN G. FLOYD | SHERIFF Dept.#SH | 03-30-2019 | 29 YRS 09 MOS |
| MILLICENT FOLKES | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 29 YRS 01 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| CECENIA O. FORONDA | SHERIFF Dept.#SH | 01-31-2019 | 26 YRS 02½ MOS |
| LEONARDO C. FRANCISCO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 25 YRS ½ MOS |
| PAUL FU | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 01-31-2019 | 50 YRS 01 MOS |
| JANICE Y. FUKAI | ALTERNATE PUBLIC DEFENDER Dept.#AD | 02-28-2019 | 43 YRS 05 MOS |
| ELLEN M. GAIL | AMBULATORY CARE NETWORK Dept.#HN | 03-01-2019 | 38 YRS 10 MOS |
| MARY H. GALLEGOS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-31-2019 | 44 YRS 02½ MOS |
| DEBORAH GARCIA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-04-2019 | 15 YRS 02 MOS |
| ELIZABETH GARCIA | PROBATION DEPARTMENT Dept.#PB | 01-31-2019 | 38 YRS 04½ MOS |
| SYLVIA GARCIA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 38 YRS 07½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| TOMASITA M. GARSIN | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 01-31-2019 | 25 YRS 01 MOS |
| HAYWARD S. GEE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 10 YRS 00 MOS |
| DONALD GILMORE | ASSESSOR Dept.#AS | 02-16-2019 | 21 YRS 08½ MOS |
| JANE A. GODFREY | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-20-2019 | 24 YRS 05 MOS |
| CYNTHIA L. GOLINGAN | PUBLIC HEALTH PROGRAM Dept.#PH | 02-28-2019 | 29 YRS 03 MOS |
| CANDELARIO GONZALEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 15 YRS 01 MOS |
| JODIE L. GOOKINS | CHILDREN & FAMILY SERVICES Dept.#CH | 01-31-2019 | 20 YRS 04½ MOS |
| AMALIA T. GOTO | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 28 YRS 07 MOS |
| REBECCA V. GUTIERREZ | CHILDREN & FAMILY SERVICES Dept.#CH | 12-31-2018 | 17 YRS 06½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| FERNANDO GUZMAN | DISTRICT ATTORNEY Dept.#DA | 02-23-2019 | 36 YRS 05 MOS |
| ROBERTA M. GUZMAN | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-23-2019 | 14 YRS 01½ MOS |
| HAKIM F. HAKIM | PUBLIC WORKS Dept.#PW | 01-26-2019 | 19 YRS 03 MOS |
| MICHAEL HALL | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 03-30-2019 | 44 YRS 05 MOS |
| COSTEINA HALL-DANIELS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-23-2019 | 26 YRS 03 MOS |
| MARK C. HARPER | DEPARTMENT OF HUMAN RESOURCES Dept.#HM | 02-28-2019 | 36 YRS 02 MOS |
| KENNETH L. HARTE | SHERIFF Dept.#SH | 03-29-2019 | 35 YRS 00 MOS |
| PEGGY M. HEIDELBERG-D | CHILDREN & FAMILY SERVICES Dept.#CH | 01-31-2019 | 36 YRS ½ MOS |
| ETHLYN O. HEUSTIS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 26 YRS 08 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| GARY HILDEBRAND | PUBLIC WORKS Dept.#PW | 01-26-2019 | 40 YRS 10 MOS |
| ROBERT R. HILL | LACERA Dept.#NL | 02-01-2019 | 34 YRS 06½ MOS |
| MARK D. HINOJOSA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 36 YRS 07 MOS |
| VERA E. HOSKIN | PROBATION DEPARTMENT Dept.#PB | 02-27-2019 | 29 YRS 05 MOS |
| SHARON L. HUGGINS | MENTAL HEALTH Dept.#MH | 01-31-2019 | 21 YRS 01½ MOS |
| THE D. HUYNH | CHILDREN & FAMILY SERVICES Dept.#CH | 02-01-2019 | 19 YRS 06½ MOS |
| JUAN M. IBANEZ | MUSEUM OF NATURAL HISTORY Dept.#NH | 03-30-2019 | 33 YRS 01 MOS |
| ASMIK ISAGULYAN | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 03-30-2019 | 15 YRS 04 MOS |
| RANI V. IYER | PUBLIC WORKS Dept.#PW | 01-31-2019 | 31 YRS 04½ MOS |

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|---|----------------|----------------|
| JOHN W. JOHNSON | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 25 YRS ½ MOS |
| JACQUELYN JOHNSON | PUBLIC HEALTH PROGRAM Dept.#PH | 03-29-2019 | 29 YRS 05 MOS |
| TERRI A. JOHNSON | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 34 YRS 04 MOS |
| LEE R. JOHNSON J R | SHERIFF Dept.#SH | 01-31-2019 | 38 YRS ½ MOS |
| ROBERT J. JOHNSTON | PUBLIC LIBRARY Dept.#PL | 01-31-2019 | 41 YRS 06½ MOS |
| CHERYL L. JONES | PUBLIC DEFENDER Dept.#PD | 01-26-2019 | 34 YRS 06 MOS |
| WILLIAM JONES | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 39 YRS 02½ MOS |
| MICHAEL JORDAN | PUBLIC HEALTH PROGRAM Dept.#PH | 03-30-2019 | 46 YRS 06 MOS |
| MARK JUAREZ | INTERNAL SERVICES Dept.#IS | 03-01-2019 | 11 YRS 02½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|---|----------------|----------------|
| RENE J. JUSTIN | PROBATION DEPARTMENT Dept.#PB | 02-23-2019 | 32 YRS 05 MOS |
| CRAIG K. KAKIHARA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 01-31-2019 | 27 YRS 06½ MOS |
| ELIZABETH KANE | PUBLIC HEALTH PROGRAM Dept.#PH | 01-31-2019 | 28 YRS ½ MOS |
| MARIA KHARADJIAN | PUBLIC HEALTH PROGRAM Dept.#PH | 01-30-2019 | 25 YRS 01 MOS |
| HOWARD H. KIM | PROBATION DEPARTMENT Dept.#PB | 03-27-2019 | 13 YRS 03 MOS |
| YOUN KIM | PUBLIC HEALTH PROGRAM Dept.#PH | 01-31-2019 | 37 YRS 00 MOS |
| WILLIAM KIRIYAMA | INTERNAL SERVICES Dept.#IS | 02-28-2019 | 39 YRS 09 MOS |
| MARIA M. KNOX | PUBLIC HEALTH PROGRAM Dept.#PH | 03-29-2019 | 39 YRS 10 MOS |
| KAREN J. KOLLING | PUBLIC DEFENDER Dept.#PD | 01-31-2019 | 32 YRS 01½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|---|----------------|----------------|
| JOANN KRSLOVIC | DISTRICT ATTORNEY Dept.#DA | 03-30-2019 | 41 YRS 08 MOS |
| BRUCE KURTZ | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 02-24-2019 | 44 YRS 09 MOS |
| NANCY L. KWAN POON | INTERNAL SERVICES Dept.#IS | 03-29-2019 | 29 YRS 01 MOS |
| LISA W. LAM | SHERIFF Dept.#SH | 01-31-2019 | 29 YRS ½ MOS |
| RICHARD A. LANTZ | SHERIFF Dept.#SH | 03-29-2019 | 30 YRS 10 MOS |
| REBECCA S. LAU | PROBATION DEPARTMENT Dept.#PB | 03-29-2019 | 14 YRS 03 MOS |
| MINGREN L. LAUREL | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 19 YRS 00 MOS |
| CRYSTAL LEWIS | DEPARTMENT OF HUMAN RESOURCES Dept.#HM | 02-28-2019 | 39 YRS 01 MOS |
| ROSE M. LEWIS | ASSESSOR Dept.#AS | 01-31-2019 | 33 YRS ½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| JANET LIANG | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 29 YRS 03½ MOS |
| LITA R. LIBATIQUE | AMBULATORY CARE NETWORK Dept.#HN | 03-30-2019 | 16 YRS 01 MOS |
| PATRICK T. LILLIS | INTERNAL SERVICES Dept.#IS | 02-28-2019 | 14 YRS 00 MOS |
| ALICE C. LIO | MENTAL HEALTH Dept.#MH | 02-20-2019 | 21 YRS 06 MOS |
| ROBERT Y. LIPSUN | ASSESSOR Dept.#AS | 03-30-2019 | 28 YRS 04 MOS |
| SANDRA R. LOPEZ | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-28-2019 | 40 YRS 10 MOS |
| GLENDA L. LOPEZ | SHERIFF Dept.#SH | 01-25-2019 | 43 YRS 01 MOS |
| NANCY LOPEZ-BOTTO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 28 YRS 01½ MOS |
| ADDIE D. LOVELACE | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 40 YRS 00 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| CHRISTINE D. MACKENZIE | SHERIFF Dept.#SH | 01-31-2019 | 30 YRS 01½ MOS |
| MARCO A. MALDONADO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 34 YRS ½ MOS |
| ALICE M. MANNING | AMBULATORY CARE NETWORK Dept.#HN | 03-30-2019 | 38 YRS 04 MOS |
| BEVERLY MANNING | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-28-2019 | 37 YRS 07 MOS |
| ELISA B. MARCELINO | ASSESSOR Dept.#AS | 01-31-2019 | 27 YRS ½ MOS |
| CORA MARTINEZ | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 02-28-2019 | 28 YRS 04 MOS |
| YOLANDA L. MARTINEZ | PUBLIC HEALTH PROGRAM Dept.#PH | 03-28-2019 | 30 YRS 05 MOS |
| CARL K. MARUYAMA | PUBLIC HEALTH PROGRAM Dept.#PH | 03-29-2019 | 33 YRS 09 MOS |
| GUADALUPE MATOS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 12-26-2018 | 20 YRS 03 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| MONICA J. MAURER | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 38 YRS 03 MOS |
| THERESIA MC CALLUM | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 33 YRS 05½ MOS |
| CHARLES MC DONALD | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-26-2019 | 48 YRS 03 MOS |
| SHEILA A. MCCRAY | PUBLIC HEALTH PROGRAM Dept.#PH | 02-28-2019 | 34 YRS 10 MOS |
| DAVID M. MCDONALD | REGIONAL PLANNING Dept.#RP | 03-29-2019 | 13 YRS 01 MOS |
| HILDA J. MCELWEE | L A COUNTY FIRE DEPT Dept.#FR | 01-31-2019 | 40 YRS 08½ MOS |
| GARO S. MEGERDICHIAN | ASSESSOR Dept.#AS | 01-05-2019 | 29 YRS 07 MOS |
| JUDITH MERAZ | CHILD SUPPORT SERVICES Dept.#CD | 02-28-2019 | 40 YRS 07 MOS |
| MAURICIO E. MIJANGOS | PROBATION DEPARTMENT Dept.#PB | 02-28-2019 | 13 YRS 02½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| DIANA MILES-BROWNI | TREASURER AND TAX COLLECTOR Dept.#TT | 01-31-2019 | 31 YRS 07½ MOS |
| VENITA D. MIMS | MENTAL HEALTH Dept.#MH | 02-28-2019 | 42 YRS 09 MOS |
| LARRY MIRAMONTES | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 28 YRS 00 MOS |
| MARK C. MISCHO | PUBLIC WORKS Dept.#PW | 01-31-2019 | 30 YRS 02½ MOS |
| LOREN MIYAMOTO | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-28-2019 | 45 YRS 03 MOS |
| MARY T. MONTOYA | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 36 YRS 09 MOS |
| SALVADOR MORENO | MENTAL HEALTH Dept.#MH | 02-28-2019 | 42 YRS 04 MOS |
| JAMES MORENO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-05-2019 | 24 YRS 09½ MOS |
| JOANNE C. MOYER | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 13 YRS 01 MOS |

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BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--|----------------|----------------|
| ARTHUR T. MUSASHI | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 38 YRS 11 MOS |
| GITI NABAVI-NOURI | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 28 YRS 06 MOS |
| ROSA B. NAFARIYEH | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 34 YRS 04 MOS |
| JOHN NAIMO | AUDITOR - CONTROLLER Dept.#AU | 03-30-2019 | 39 YRS 07 MOS |
| HUILING J. NEE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-29-2019 | 24 YRS 02 MOS |
| EVERIL L. NELSON | ASSESSOR Dept.#AS | 02-28-2019 | 36 YRS 08½ MOS |
| ROSLAND D. NELSON-PINKS | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 03-30-2019 | 39 YRS 03 MOS |
| DAVID C. NIPPERT | SHERIFF Dept.#SH | 01-31-2019 | 25 YRS 06½ MOS |
| ANDREA NUNEZ | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-01-2019 | 28 YRS 11½ MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| VARDUHY ODADJIAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-02-2019 | 30 YRS 05½ MOS |
| RUTH E. OREN | AMBULATORY CARE NETWORK Dept.#HN | 01-31-2019 | 37 YRS 02½ MOS |
| LOIS A. ORTEGA | CHILDREN & FAMILY SERVICES Dept.#CH | 01-15-2019 | 19 YRS 04½ MOS |
| ELVIRA D. OSMOND | PUBLIC WORKS Dept.#PW | 02-28-2019 | 40 YRS 00 MOS |
| JOHN OZBARDAKCI | CORRECTIONAL HEALTH Dept.#HC | 02-05-2019 | 10 YRS ½ MOS |
| GIL B. PAGADO | CORRECTIONAL HEALTH Dept.#HC | 03-30-2019 | 27 YRS 08½ MOS |
| ELMER PAKINGAN | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 01-31-2019 | 38 YRS 06½ MOS |
| NEENA W. PALTANWALA | MENTAL HEALTH Dept.#MH | 01-31-2019 | 24 YRS ½ MOS |
| DAVID M. PANG | MENTAL HEALTH Dept.#MH | 01-26-2019 | 19 YRS 00 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| VASANTI PATEL | AMBULATORY CARE NETWORK Dept.#HN | 03-30-2019 | 31 YRS 11 MOS |
| ELIZABETH PENALVER-VAS | CHILDREN & FAMILY SERVICES Dept.#CH | 02-23-2019 | 30 YRS 02 MOS |
| NORMA E. PERALTA | MENTAL HEALTH Dept.#MH | 01-22-2019 | 20 YRS 09 MOS |
| ELSA L. PEREZ | CORRECTIONAL HEALTH Dept.#HC | 03-30-2019 | 25 YRS 04 MOS |
| MARY J. PHILLIPS | LACERA Dept.#NL | 02-28-2019 | 32 YRS 10 MOS |
| ELOISE G. PHILLIPS | DISTRICT ATTORNEY Dept.#DA | 02-28-2019 | 35 YRS 00 MOS |
| EMILIA M. PIMENTEL | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-05-2019 | 45 YRS 09½ MOS |
| GWENDOLYN D. PINESET | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 18 YRS 00 MOS |
| BRUCE A. PITCAIRN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-15-2019 | 05 YRS 00 MOS |

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| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| EVELYN PITPITAN | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 01-31-2019 | 28 YRS 08½ MOS |
| MICHA PLAFKIN | PROBATION DEPARTMENT Dept.#PB | 02-28-2019 | 20 YRS 06 MOS |
| JOSEFA POQUIZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-29-2019 | 18 YRS 03 MOS |
| LORINE L. POUNCEY | PROBATION DEPARTMENT Dept.#PB | 02-28-2019 | 21 YRS 07 MOS |
| ELSA PRICE | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 38 YRS 04 MOS |
| MILENA E. RADA | DEPARTMENT OF HUMAN RESOURCES Dept.#HM | 02-23-2019 | 35 YRS 03 MOS |
| SANDRA K. RAMEY | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-28-2019 | 48 YRS 03½ MOS |
| LINDA RAMIREZ | PUBLIC HEALTH PROGRAM Dept.#PH | 02-28-2019 | 36 YRS 07 MOS |
| GEORGE L. RAMOS | CHILDREN & FAMILY SERVICES Dept.#CH | 03-30-2019 | 18 YRS 09 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|---|----------------|----------------|
| EDNA L. REESE | PUBLIC HEALTH PROGRAM Dept.#PH | 02-28-2019 | 34 YRS 07 MOS |
| DEBORAH A. REFF | PUBLIC HEALTH PROGRAM Dept.#PH | 01-05-2019 | 17 YRS 06½ MOS |
| ALEJANDRO I. REVELES | PROBATION DEPARTMENT Dept.#PB | 01-31-2019 | 25 YRS ½ MOS |
| JOHNNY P. REYNA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-12-2019 | 14 YRS ½ MOS |
| YVETTE R. RICHARD | CHILDREN & FAMILY SERVICES Dept.#CH | 03-30-2019 | 24 YRS 03 MOS |
| HUGO RIVAS | PROBATION DEPARTMENT Dept.#PB | 02-28-2019 | 37 YRS 09 MOS |
| JUDITH A. RIVERS-BANKS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 41 YRS 10 MOS |
| DAVID R. RODGERS | SHERIFF Dept.#SH | 01-31-2019 | 14 YRS 07½ MOS |
| ELAINE V. RODRIGUEZ | INTERNAL SERVICES Dept.#IS | 02-28-2019 | 35 YRS 08 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| MACARIA ROSEL | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 25 YRS ½ MOS |
| MARIA L. RUBIO | REG-RECORDER/COUNTY CLERK Dept.#RR | 01-19-2019 | 17 YRS 02 MOS |
| NORBERT RUIZ | DISTRICT ATTORNEY Dept.#DA | 03-19-2019 | 37 YRS 08 MOS |
| JOSE A. RUVALCABA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 25 YRS ½ MOS |
| SAHATAYA SAIYASOMBAT | AMBULATORY CARE NETWORK Dept.#HN | 02-28-2019 | 30 YRS 00 MOS |
| MARIO A. SALGADO | PUBLIC DEFENDER Dept.#PD | 01-26-2019 | 11 YRS 00 MOS |
| ROBIN L. SAMPSON | COUNTY COUNSEL Dept.#CC | 03-29-2019 | 18 YRS 04 MOS |
| MICHAEL SAMSING | CHIEF EXECUTIVE OFFICE Dept.#AO | 02-28-2019 | 27 YRS 06 MOS |
| MARIO N. SANCHEZ | PROBATION DEPARTMENT Dept.#PB | 03-30-2019 | 39 YRS 03½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| AUBERY F. SANDERS | TREASURER AND TAX COLLECTOR Dept.#TT | 02-28-2019 | 10 YRS 01 MOS |
| LINDA SANTOS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 03-30-2019 | 25 YRS 03 MOS |
| PABLO L. SAPIEN JR | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 25 YRS 01 MOS |
| WILLIAM F. SAYLES | MUSEUM OF ART Dept.#AR | 03-30-2019 | 20 YRS 01 MOS |
| KEITH B. SESSION | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-26-2019 | 26 YRS 04 MOS |
| MINOO SHAHRIARY | PUBLIC HEALTH PROGRAM Dept.#PH | 03-30-2019 | 19 YRS 08 MOS |
| DENNIS E. SHEROW | PROBATION DEPARTMENT Dept.#PB | 01-31-2019 | 33 YRS 03½ MOS |
| KATRINA M. SHUFORD | PUBLIC HEALTH PROGRAM Dept.#PH | 02-28-2019 | 47 YRS 02½ MOS |
| PEGGIE L. SIERRA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 20 YRS ½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| KATHY E. SIETSEMA | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-01-2019 | 24 YRS 06½ MOS |
| KIRANJIT SINGH | PUBLIC WORKS Dept.#PW | 02-20-2019 | 11 YRS 01½ MOS |
| ROSA SIU | PROBATION DEPARTMENT Dept.#PB | 03-30-2019 | 13 YRS 00 MOS |
| DEREK M. SLAUGHTER JR | AGRICULTURAL COMM./WTS & MEAS. Dept.#AW | 02-28-2019 | 19 YRS 04 MOS |
| KAROL SMITH | PUBLIC LIBRARY Dept.#PL | 02-23-2019 | 22 YRS 00 MOS |
| SUN S. SMITH | ASSESSOR Dept.#AS | 03-29-2019 | 35 YRS 00 MOS |
| WILMER G. SOLIS | PUBLIC WORKS Dept.#PW | 02-28-2019 | 28 YRS 04 MOS |
| ARTHUR F. SOSA | PROBATION DEPARTMENT Dept.#PB | 03-30-2019 | 33 YRS 01 MOS |
| ASTGIK A. STEPANIAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 12 YRS 03 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| SHERRY L. STEVENSON | PROBATION DEPARTMENT Dept.#PB | 03-31-2019 | 12 YRS 01 MOS |
| PATRICIA STRAYER | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-28-2019 | 33 YRS 03 MOS |
| JON L. STREETER | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 01-11-2019 | 19 YRS 04 MOS |
| MERCEDITA A. SUPETLAN | SHERIFF Dept.#SH | 02-28-2019 | 19 YRS 03 MOS |
| KEN A. SWANSON | PUBLIC WORKS Dept.#PW | 03-15-2019 | 38 YRS 08½ MOS |
| MICHAEL A. TAFOYA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-16-2019 | 36 YRS 01 MOS |
| TORI A. TAKI | PUBLIC HEALTH PROGRAM Dept.#PH | 01-31-2019 | 43 YRS 06½ MOS |
| WU F. TAN | PUBLIC WORKS Dept.#PW | 01-22-2019 | 35 YRS 10 MOS |
| MARIANNE M. TAUSON | SHERIFF Dept.#SH | 03-16-2019 | 21 YRS 06 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--|----------------|----------------|
| JACQUELINE TAYLOR | PUBLIC HEALTH PROGRAM Dept.#PH | 03-16-2019 | 41 YRS 03 MOS |
| KAREN L. THOMPSON | PUBLIC DEFENDER Dept.#PD | 02-28-2019 | 51 YRS 06½ MOS |
| ROSELEE D. TILLET-JONES | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 02-28-2019 | 40 YRS 01½ MOS |
| EDMUND J. TING | SHERIFF Dept.#SH | 03-16-2019 | 40 YRS 09 MOS |
| LYRA V. TOMPKIN | HEALTH SERVICES ADMINISTRATION Dept.#HS | 03-30-2019 | 39 YRS 11 MOS |
| DOLORES TRAINOR | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-28-2019 | 31 YRS 05 MOS |
| MAI L. TRAN | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 02-28-2019 | 32 YRS 06 MOS |
| HELEN TRAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 34 YRS 06½ MOS |
| MINH Q. TRAN | INTERNAL SERVICES Dept.#IS | 03-29-2019 | 28 YRS 02 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|---|----------------|----------------|
| LOC M. TRAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 38 YRS 06 MOS |
| ELMO TRAVINA | PUBLIC HEALTH PROGRAM Dept.#PH | 01-31-2019 | 36 YRS 04½ MOS |
| KATHLEEN J. TUTTLE | DISTRICT ATTORNEY Dept.#DA | 03-23-2019 | 41 YRS 05 MOS |
| ELIZABETH TYLER | CHILD SUPPORT SERVICES Dept.#CD | 02-28-2019 | 44 YRS 06 MOS |
| MICHAEL K. UYEHARA | L A COUNTY FIRE DEPT Dept.#FR | 03-29-2019 | 28 YRS 05 MOS |
| ESPERANZA P. VAN BEEK | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 29 YRS 01 MOS |
| DAVID VASQUEZ | PUBLIC WORKS Dept.#PW | 02-28-2019 | 41 YRS 05 MOS |
| LISA L. VOLL | ANIMAL CONTROL Dept.#AN | 01-31-2019 | 15 YRS 04½ MOS |
| BINGFANG WANG | CHILD SUPPORT SERVICES Dept.#CD | 03-30-2019 | 11 YRS 02½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|---|----------------|----------------|
| CHARISE L. WATKINS | ASSESSOR Dept.#AS | 02-28-2019 | 38 YRS 10 MOS |
| SHELLI A. WEEKES | DEPARTMENT OF HUMAN RESOURCES Dept.#HM | 01-31-2019 | 39 YRS 02 MOS |
| RICHARD WEINTRAUB | SHERIFF Dept.#SH | 01-31-2019 | 18 YRS 05½ MOS |
| KAREN M. WHITE | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 01-31-2019 | 43 YRS 05½ MOS |
| VALERIE C. WIGGAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-30-2019 | 30 YRS 03 MOS |
| MELODY A. WILLIAMS | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 12-29-2018 | 37 YRS 00 MOS |
| DENNIS S. WILLIAMS | ASSESSOR Dept.#AS | 02-28-2019 | 28 YRS 07 MOS |
| JOAN M. WILLIAMSON | CHILDREN & FAMILY SERVICES Dept.#CH | 03-30-2019 | 10 YRS ½ MOS |
| HENRIETTA WILLIAMSON | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 03-30-2019 | 27 YRS 11 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| LEONARD WILSON | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 03-01-2019 | 31 YRS 11½ MOS |
| DOROTHY J. WITHERSPOON | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 35 YRS 03 MOS |
| YULING C. WONG | INTERNAL SERVICES Dept.#IS | 02-16-2019 | 39 YRS 01 MOS |
| LINDA H. WONG | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 17 YRS 07½ MOS |
| SAUNDRA WOOTEN | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 01-31-2019 | 34 YRS 07½ MOS |
| PATRICK A. WU | COUNTY COUNSEL Dept.#CC | 03-30-2019 | 42 YRS 06 MOS |
| ANTHONY T. YAMAMOTO | ASSESSOR Dept.#AS | 02-28-2019 | 35 YRS 01 MOS |
| DEENA C. YANARI | PUBLIC HEALTH PROGRAM Dept.#PH | 02-28-2019 | 43 YRS 05 MOS |
| YILING YAO-MCCRAVEN | SHERIFF Dept.#SH | 02-28-2019 | 35 YRS 11 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| RICK A. YATES | INTERNAL SERVICES Dept.#IS | 01-31-2019 | 29 YRS 06½ MOS |
| RAMON YBARRA | INTERNAL SERVICES Dept.#IS | 03-30-2019 | 35 YRS 09 MOS |
| JENNIFER YIP | AUDITOR - CONTROLLER Dept.#AU | 02-28-2019 | 36 YRS 01½ MOS |
| FAWZIA YOUNG | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 02-28-2019 | 13 YRS 06 MOS |
| GILBERT M. YTURRIAGA | PROBATION DEPARTMENT Dept.#PB | 01-31-2019 | 25 YRS ½ MOS |
| METHYLENE YURONG | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-28-2019 | 26 YRS 07 MOS |
| ADRIENNE M. ZACKERY | CHILDREN & FAMILY SERVICES Dept.#CH | 02-28-2019 | 28 YRS 03 MOS |
| MARY L. ZELMANSKI | PUBLIC HEALTH PROGRAM Dept.#PH | 03-01-2019 | 30 YRS 11½ MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

SAFETY SURVIVOR APPLICATIONS

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--|----------------------------------|----------------|----------------|
| JENNIFER L. FAGAN | L A COUNTY FIRE DEPT Dept.#FR | 11-25-2018 | 24 YRS 10 MOS |
| WIFE of RUSSELL V FAGAN dec'd on 11-24-2018, Sect. #31781.1 | | | |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|--|--|----------------|----------------|
| RICHARD G. BINDER | JUVENILE COURT HEALTH SERVICES Dept.#HJ | 12-07-2018 | 26 YRS 02½ MOS |
| HUSBAND of KARIN J BINDER dec'd on 12-06-2018, Sect. #31781.3 | | | |
| WILFRED O. DULAY | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 09-21-2018 | 17 YRS 08 MOS |
| HUSBAND of ANITA O DULAY dec'd on 09-20-2018, Sect. #31781.3 | | | |
| JULIE M. SUNABE | CHIEF EXECUTIVE OFFICE Dept.#AO | 12-12-2018 | 37 YRS 01½ MOS |
| WIFE of DENNY SUNABE dec'd on 12-11-2018, Sect. #31781.1 | | | |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| SUSANA C. ACEVES | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 12-31-2018 | 01 YRS 05 MOS |
| GREGORY R. ALLEN | PUBLIC DEFENDER Dept.#PD | 01-18-2019 | 08 YRS 02 MOS |
| GRISELDA ARRIVILLAGA- | MENTAL HEALTH Dept.#MH | 01-04-2019 | 13 YRS 10 MOS |
| XAVIER R. AVILA | REGIONAL PLANNING Dept.#RP | 12-29-2018 | 04 YRS 03 MOS |
| SANDRA BENAVIDES | WORKFORCE DEV AGING & COMM SVC Dept.#CS | 01-04-2019 | 10 YRS 10 MOS |
| SHAWN N. BIVENS | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 12-31-2018 | 18 YRS 01½ MOS |
| ALMA CARLOS-MONTO | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-08-2019 | 32 YRS ½ MOS |
| ERIC CHAVEZ | HEALTH SERVICES ADMINISTRATION Dept.#HS | 12-22-2018 | 06 YRS 06 MOS |
| PHILIP D. COOPER | PROBATION DEPARTMENT Dept.#PB | 12-28-2018 | 12 YRS 11 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| ANN M. DONNELLY | SHERIFF Dept.#SH | 02-01-2019 | 02 YRS 06 MOS |
| ROBIN E. FARKAS | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 12-21-2018 | 07 YRS 05½ MOS |
| MARK L. FITZMAURICE | | 01-31-2019 | 00 YRS 05 MOS |
| JULIE A. FOLEY | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 12-31-2018 | 31 YRS 01½ MOS |
| ANA FRAGA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 12-05-2018 | 10 YRS 04 MOS |
| BERNARD G. FRANKLIN | PUBLIC HEALTH PROGRAM Dept.#PH | 01-31-2019 | 34 YRS 02 MOS |
| ERNEST GRANT I II | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 11-18-2018 | 37 YRS 07 MOS |
| RITA T. GREEN | Dept.#507 | 12-29-2018 | 01 YRS 04 MOS |
| GENEVIEVE M. GYLFIE | SHERIFF Dept.#SH | 12-06-2018 | 21 YRS 00 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| CYNTHIA A. HALLIE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 01-31-2019 | 32 YRS 08½ MOS |
| RICHARD L. HAUSER | CHILDREN & FAMILY SERVICES Dept.#CH | 01-31-2019 | 17 YRS 11 MOS |
| SHARON JONES | REG-RECORDER/COUNTY CLERK Dept.#RR | 01-22-2019 | 15 YRS 07 MOS |
| KIMBERLY M. JONES | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 12-31-2018 | 15 YRS 06 MOS |
| STEVE JUAREZ | CHIEF EXECUTIVE OFFICE Dept.#AO | 12-28-2018 | 00 YRS 10 MOS |
| KARIN A. KEISTER | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 12-31-2018 | 03 YRS 11 MOS |
| DZUNG LE | ASSESSOR Dept.#AS | 01-09-2019 | 04 YRS 08 MOS |
| YUHLIN LIN | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 01-23-2019 | 06 YRS 08 MOS |
| YUN-BAW LIN | PUBLIC HEALTH PROGRAM Dept.#PH | 01-14-2019 | 05 YRS 07 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| MARTINS I. MADUAKOR | CHILDREN & FAMILY SERVICES Dept.#CH | 01-15-2019 | 15 YRS 03 MOS |
| MELISSA A. MANGARIN | CHILDREN & FAMILY SERVICES Dept.#CH | 12-18-2018 | 06 YRS 11 MOS |
| BARBARA MC HUGH-WARD | CHILDREN & FAMILY SERVICES Dept.#CH | 01-01-2019 | 11 YRS 03 MOS |
| DELORIS MCMILLAN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 02-13-2019 | 39 YRS 03 MOS |
| NANCY J. MINGS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 12-05-2018 | 06 YRS 04 MOS |
| MONICA G. MITCHELL | PUBLIC LIBRARY Dept.#PL | 01-01-2019 | 02 YRS 09 MOS |
| RITA M. MORGAN | CALIFORNIA CHILDREN'S SERVICES Dept.#PS | 02-02-2019 | 21 YRS 06 MOS |
| CHERYL L. NAKISO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-30-2019 | 40 YRS 03 MOS |
| RUDY NGUYEN | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 12-20-2018 | 12 YRS 07 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| CONSTANZA H. OBREGON | PUBLIC HEALTH PROGRAM Dept.#PH | 12-07-2018 | 05 YRS 11 MOS |
| KARINE OGANESYAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-30-2019 | 24 YRS 00 MOS |
| DIANE M. PHELPS | SOUTHWEST CLUSTER (MLK JR MC) Dept.#HK | 01-11-2019 | 35 YRS 08 MOS |
| ALONZO L. PLOUGH | PUBLIC HEALTH PROGRAM Dept.#PH | 01-31-2019 | 05 YRS 00 MOS |
| JIM R. RAMOS | CHILDREN & FAMILY SERVICES Dept.#CH | 01-02-2019 | 15 YRS 00 MOS |
| MARSHA L. RODMAN | PUBLIC WORKS Dept.#PW | 01-23-2019 | 17 YRS 10 MOS |
| DARLENE SIMPSON-LOTT | SOUTHWEST CLUSTER (MLK JR MC) Dept.#HK | 01-12-2019 | 11 YRS 01 MOS |
| MAKOTO SULLIVAN | PUBLIC WORKS Dept.#PW | 12-03-2018 | 05 YRS 10 MOS |
| SHARON E. TAYLOR | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 12-09-2018 | 39 YRS 11 MOS |

BOARD OF RETIREMENT MEETING OF FEBRUARY 6, 2019

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| FRANK VALDERRAMA | CHILDREN & FAMILY SERVICES Dept.#CH | 01-02-2019 | 18 YRS 07 MOS |
| RUTH E. WADE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-09-2019 | 30 YRS 06½ MOS |
| ELIZABETH A. WEXLER | PUBLIC DEFENDER Dept.#PD | 01-31-2019 | 37 YRS 10 MOS |
| VALERIE WICKERSON | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-11-2019 | 13 YRS 01 MOS |
| DEBRA E. WILLIAMS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 01-31-2019 | 11 YRS 06 MOS |