## **RELAC GOLF TOURNAMENT ENTRY FORM**

## **Chester Washington Golf Course CHANGE IN TOURNAMENT LOCATION**

1818 Charlie Sifford Drive | Los Angeles, CA 90047 | (323) 756-2516 <u>www.chesterwashington.com</u>

## MONDAY, March 25, 2024 · 8:00 A.M. START (PLEASE PRINT)

|  |                     | (PLEASE PRINT)  |                          |
|--|---------------------|---|--------------------------|
| 1.   | Name                |   |                          |
|  | Address             | Email   |                          |
|  | City/State _        | ZipPhone  |                          |
|  |                     | EEES ¢46 OO DED COLEED - CADT EVIDA   |                          |
|  |                     | <u>FEES \$46.00 PER GOLFER – CART EXTRA</u> (please include addresses and phone for ALL additional members/ | quests)                  |
| 2.   | Name                |   |                          |
|  | ·                   | Email   |                          |
|  |                     | Zip Phone   |                          |
| 3.   | Name                |   | Member                   |
|  | Address             | Email   | Guest                    |
|  | City/State _        | ZipPhone  |                          |
| 4.   | Name                |   | Member                   |
|  | Address             | Email   | Guest                    |
|  | City/State _        | ZipPhone  |                          |
|  |                     | Early Late No preference  |                          |
| N  | OTE: Only <u>ON</u> | IE GUEST per Member · Enclosed Check For Golfer   | (s) @ \$46.00 per Golfer |
|  |                     | Make check payable to RELAC (write "Golf" in Note Sect  | tion)                    |
| Ма   | il entry to R       | RELAC – Golf   1000 S. Fremont Ave., Unit 15   Alham (626) 308-0532 · Office Hours MonThur. 9 a.m. – 3 p.m  |                          |
| ENTRY DEADLINE March 7, 2024  ALL Payments must be in RELAC Office by deadline to facilitate timely payment to Golf Course |                     |   |                          |
|  |                     |   |                          |

**FOR OFFICE USE:** 

Date Rec'd.

**Notes** 

Amount Check #